

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 7773526

This instrument prepared by:
Darline Dietz
601 5th Avenue
Scottsbluff, NE 69361
(308) 220-2749

When Recorded Return To:
Aurora Loan Services
601 5th Avenue
P. O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Darline Dietz

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>GE MORTGAGE SERVICES, LLC,</u>	
located at 6601 SIX FORKS RD, RALEIGH, NC 27615	
hereby sells, assigns, transfers and sets over	to:
Mortgage	Electronic Registration Systems, Inc.
G 4318 Mi	ller Road, Flint, MI 48507
as Assignee, its successors, representatives title and interest in and to a certain Morte executed by BARLOW, STEPHEN C AND BARLOW, JANET STEPHEN C BARLOW AND WIFE, JANET P. BARLOW AND WIFE, JANET P. BARLOW	gage (or Deed to Secure Debt)
to MARBURY MORTGAGE INC	
dated SEPTEMBER 3, 1998 and recorded on SEPTE	MBER 16, 1998 in Mortgage
Book No. NA Page NA Doc No and Frame in the office of the County, Alabama.	. <u>1998-36214</u> or, Fiche or Roll e Judge of Probate,
	In # 0114/06537 MIN 1002540003/8579/ VRU # 1-888-679-6377 Held # 0001901321

Loan No.

J = GE980T.S.00075

20050406000161140 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 04/06/2005 03:38:18PM FILED/CERT

LOAN NO. 7773526

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of NOVEMBER 2004 but effective the day of

GE MORTGAGE SERVICES, LLC

VICE PRESIDENT

MICHELLE RIGGAN

ASST. VICE PRESIDENT

Signed and delivered in the presence of:

STATE	OF	NORTH	CAROLINA)	
			•)	SS
COUNTY	OF	WAKE		}	

On NOVEMBER 16, 2004

before me SCOTT J. WHITHAM

personally appeared CHARLENE B SMITH MICHELLE RIGGAN

personally known to me

and

(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and ASST. VICE PRESIDENT

and acknowledged to me the

corporation executed it.

SCOTT J. WHITHAM

COMMISSION EXP. 09-14-08)

NOTARY PUBLIC

* * *

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

P=S.001.00221C=S.021.0001

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