20050406000160870 1/2 $16.00
Shelby Cnty Judge of Probate, AL
04/06/2005 03:22:36PM FILED/CERT

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24294010

CORPORATION ASSIGNMENT OF MORTGAGE
ALABAMA

8958385

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026** all beneficial interest under that certain Mortgage, dated **April 19, 2004**, executed by **KENNETH W. BUSBY, MARRIED AND AMANDA P. BUSBY**

Mortgagor,

and recorded **as Instrument No.** 20040809000444480 **on** 08/09/2004

in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**.

Legal description of property:
See attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **061-04-0001843**

Assignment Date: APRIL 19, 2004

x Vera Powell
Witness VERA POWELL

x Nikki O'Neal
Witness NIKKI O'NEAL

Corporation:
CORINTHIAN MORTGAGE CORPORATION DBA SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

By: Linda S Chick

Title: LINDA S CHICK, ASST SECRETARY

STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:

On APRIL 19, 2004 before me, CRYSTAL RAINES personally appeared LINDA S CHICK

[X] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x Crystal Raines
Notary Public

EXPIRES: 4/3/07

NOTARY SEAL STAMP

CRYSTAL RAINES NOTARY PUBLIC MONTGOMERY CO., MD

CRYSTAL RAINES
Notary Public, State of Maryland
County of Montgomery
My Commission Expires April 3, 2007

This instrument was prepared by: SUE WINDSOR (print name)

x Sue Windsor
CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

MERS Phone: 1-888-679-6377

Min 100269610089583850

PROPERTY ADDRESS:
123 SHADY HILLS CIRCLE
CALERA, AL 35040

20050406000160870 2/2 $16.00
Shelby Cnty Judge of Probate,AL
04/06/2005 03:22:36PM FILED/CERT

EXHIBIT "A"

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO WIT:

LOT 7, SHADY HILLS, AS RECORDED IN MAP BOOK 16, PAGE 83, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY AND A PART OF LOT 6, DESCRIBED HEREON BY METES AND BOUNDS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 6, SHADY HILLS, RECORDED IN MAP BOOK 16, PAGE 83, SHELBY COUNTY PROBATE OFFICE AND RUN THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 6 A DISTANCE OF 95.73 FEET TO A POINT; THENCE TURN 82 DEGREES 28 MINUTES 50 SECONDS LEFT AND RUN SOUTHWESTERLY A DISTANCE OF 9.10 FEET TO A POINT; THENCE TURN 102 DEGREES 50 MINUTES 11 SECONDS LEFT AND RUN SOUTHEASTERLY 97.34 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS AND COVENANTS, SET BACK LINES AND RIGHTS OF WAY, IF ANY, OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO KENNETH W. BUSBY, A SINGLE INDIVIDUAL BY DEED FROM CHARLES H. DOVER AND AMANDA L. DOVER, HUSBAND AND WIFE RECORDED 04/30/2002 IN DOCUMENT NO 20020430000020252, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 28-6-23-0-000-011.042

U24294010-02GM02
CORP ASGT MTG
LOAN# 8958385
US Recordings