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24294010

See attached Exhibit "A"

## CORPORATION ASSIGNMENT OF MORTGAGE ALABAMA

8958385

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors

and assigns, PO Box 2026 Flint, Michigan 48501-2026 all beneficial interest under that certain Mortgage, dated April 19, 2004 KENNETH W. BUSBY, MARRIED AND AMANDA P. BUSBY

executed by

Mortgagor,
and recorded as Instrument No. 200108900044480 on 08/09/2004
in the Office of the County Recorder of SHELBY County, State of ALABAMA
Legal description of property:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 061-04-0001843	Corporation:
	CORINTHIAN MORTGAGE CORPORATION DBA
Assignment Date: APRIL 19, 2004	SOUTHBANC MORTGAGE
	11821 PARKLAWN DRIVE, SUITE 300
x Multavell	ROCKVILLE, MD 20852
Witness VERA POWELL	By: Donle & Cheel
$a_{i}$	
Witness NIKKI O'NEAL	Title: LINDA S CHICK, ASST SECRETARY
STATE OF MARYLAND, CO	OUNTY OF MONTGOMERY ss:
On APRIL 19, 2004 before me, CRYSTAL RAINES personally appeared LINDA S CHICK	
[X] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity	
upon behalf of which the person(s) acted, executed the i	nstrument.
	NOTARY SEAL STAMP
WITNESS my hand and official seal.	CRYSTAL RAINES
x Cuptul Camer  Notary Public  EXPIRE	Notary Public, State of Maryland County of Montgomery My Commission Expires April 3, 2007  S: 4/3/07 OMERY  Notary Public, State of Maryland County of Montgomery My Commission Expires April 3, 2007
This instrument was prepared by: SUE WIN	
VIIIIII	

Management Systems Development, Inc. (310) 519-3111

11821 PARKLAWN DRIVE, SUITE 300

SOUTHBANC MORTGAGE

ROCKVILLE, MD 20852

CORINTHIAN MORTGAGE CORPORATION DBA

Loan Energizer!™

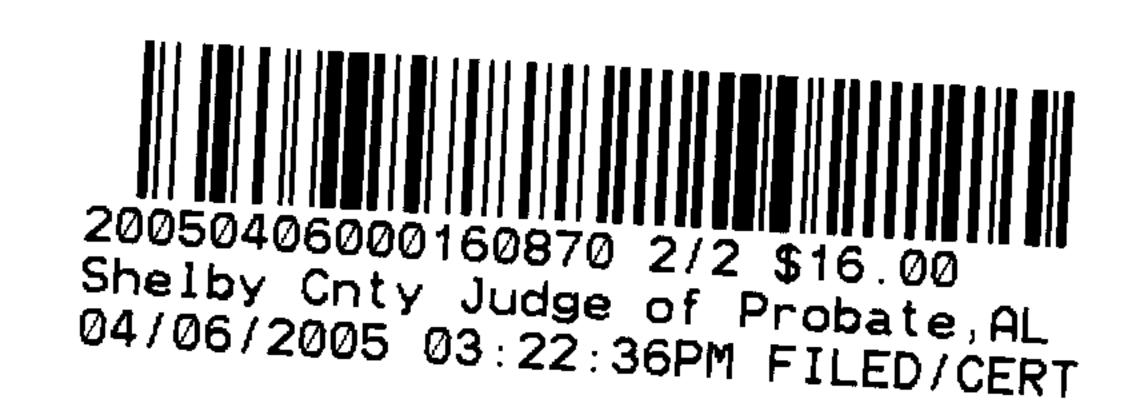
&an\_AL\_lg (mb11/7/01)

MERS Phone: 1-888-679-6377

Min 100249410089583850

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PROPERTY ADDRESS: 123 SHADY HILLS CIRCLE CALERA, AL 35040



## EXHIBIT "A"

## LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO WIT:

LOT 7, SHADY HILLS, AS RECORDED IN MAP BOOK 16, PAGE 83, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY AND A PART OF LOT 6, DESCRIBED HEREON BY METES AND BOUNDS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 6, 8HADY HILLS, RECORDED IN MAP BOOK 16, PAGE 83, 8HELBY COUNTY PROBATE OFFICE AND RUN THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT 6 A DISTANCE OF 95.73 FEET TO A POINT; THENCE TURN 82 DEGREES 28 MINUTES 50 SECONDS LEFT AND RUN SOUTHWESTERLY A DISTANCE OF 9.10 FEET TO A POINT; THENCE TURN 102 DEGREES 50 MINUTES 11 SECONDS LEFT AND RUN SOUTHEASTERLY 97.34 FEET TO THE POINT OF BEGINNING.

BUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS AND COVENANTS, SET BACK LINES AND RIGHTS OF WAY, IF ANY, OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO KENNETH W. BUSBY, A SINGLE INDIVIDUAL BY DEED FROM CHARLES H. DOVER AND AMANDA L. DOVER, HUSBAND AND WIFE RECORDED 04/30/2002 IN DOCUMENT NO 2002043000020252, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 28-6-23-0-000-011.042 ////

U24294010-02GM02

CORP ASGT MTG LOAN# 8958385 US Recordings