20050406000158630 1/2 $14.00
Shelby Cnty Judge of Probate, AL
04/06/2005 09:48:36AM FILED/CERT

WHEN RECORDED, MAIL TO:
UNION FEDERAL MORTGAGE, LLC
233 BEDFORD WAY
FRANKLIN, TENNESSEE 37064
ATTENTION: VICKIE WILSON

This instrument was prepared by:
UNION EDERAL MORTGAGE, LLC
233 BEDFORD WAY
FRANKLIN, TENNESSEE 37064
615-791-4485

Loan Number: **002002423936** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
UNION EDERAL MORTGAGE, LLC
whose address is, **233 BEDFORD WAY, FRANKLIN, TENNESSEE 37064**
("Assignor"),
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: **104A/B PARADISE POINT DRIVE, COLUMBIANA, ALABAMA 35051**

from **MICHAEL ATCHISON and NENA ATCHISON, as husband and wife**
dated **February 2, 2005** , of record in Mortgage Fiche 20050217000077060 , Frame ,
in the Office of the Probate Judge of **SHELBY** County, Alabama, to Citimortgage

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

UNION EDERAL MORTGAGE, LLC

By: John S. Estes
Its: V.P. Operations

Witness
Typed Name: Steve Scarr

Witness
Typed Name:

State of Tennessee
County of Williamson

On this 2nd day of February, in the year 2005, before me, Laura C Rudy, a Notary Public in and for said state, personally appeared John S Estes, V.P of Operations, of the **UNION EDERAL MORTGAGE, LLC** corporation, personally known to me (or proved to me on the oath of), to be the person who executed the within on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

Laura C. Rudy
COMM. EXP. 7/2/07

LAURA C. RUDY
NOTARY PUBLIC AT LARGE
WILLIAMSON COUNTY, TN

20050217000077080 Pg 9/9 173.00
Shelby Cnty Judge of Probate,AL
02/17/2005 08:31:00 FILED/CERTIFIED

EXHIBIT "A"

20050406000158630 2/2 $14.00
Shelby Cnty Judge of Probate,AL
04/06/2005 09:48:36AM FILED/CERT

The South 160 feet of the North 500 feet of the following described property:
A 210 foot strip of uniform width lying 60 feet West and parallel to the East boundary of the NW 1/4 of SW 1/4, which lies South of Shelby County Road No. 28, in Section 36, Township 21 South, Range 1 East, Shelby County, Alabama