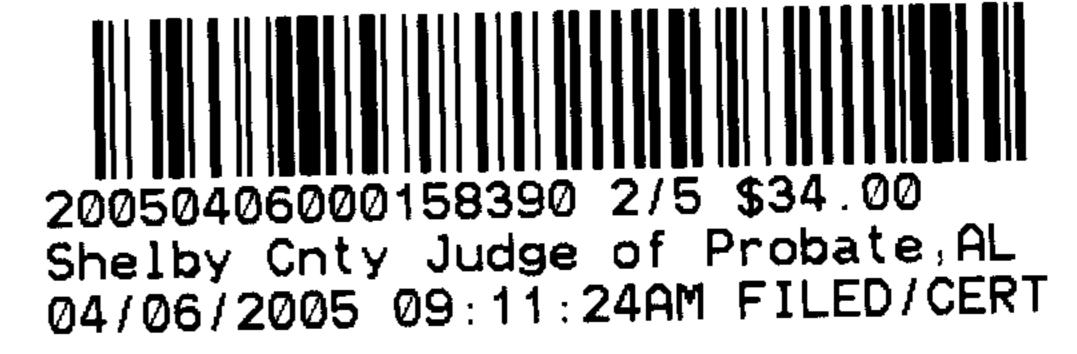
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] DAMON P. DENNEY, ESQ. (205) 458-5198 B. SEND ACKNOWLEDGMENT TO: (Name and Address) BURR & FORMAN LLP ATTN: DAMON P. DENNEY, ESQ. 3100 SOUTHTRUST TOWER 420 NORTH 20TH STREET BIRMINGHAM, ALABAMA 35203 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME JR. EDWIN B. LUMPKIN POSTAL CODE CITY STATE COUNTRY 1c. MAILING ADDRESS 35124 USA AL PELHAM 100 METRO PARKWAY 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. TAX ID #: SSN OR EIN ORGANIZATION NONE DEBTOR 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME MIDDLE NAME SUFFIX FIRST NAME 2b. INDIVIDUAL'S LAST NAME POSTAL CODE COUNTRY CITY STATE 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any SSN OR EIN ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2d. TAX ID #: ORGANIZATION NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION 3b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX MIDDLE NAME COUNTRY POSTAL CODE STATE CITY 3c. MAILING ADDRESS 35203 USA 420 NORTH 20TH ST; 5TH FLOOR; Attn: Haston Simmons BIRMINGHAM AL 4. This FINANCING STATEMENT covers the following collateral: The collateral is more particularly described in Exhibit "B" attached hereto and made a part hereof. The land referred to in Exhibit "B" is more particularly described in Exhibit "A" attached hereto and made a part hereof.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed [for record] (or recorded) is ESTATE RECORDS. Attach Addendum	n the REAL 7. Check to REC [if applicable] [ADDITIONAL	QUEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 2
8. OPTIONAL FILER REFERENCE DATA					
12953-419 Filed with Shelby County, Alabama					



UCC FINANCING STATE OLLOW INSTRUCTIONS (front and b						
9. NAME OF FIRST DEBTOR (1a or 1		ATEMENT				
9a. ORGANIZATION'S NAME						
9b. INDIVIDUAL'S LAST NAME LUMPKIN	FIRST NAME EDWIN	MIDDLE NAME, SUFFIX B., JR.				
0. MISCELLANEOUS:						
A ADDITIONAL DEDEODIC EVACT					S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT 11a. ORGANIZATION'S NAME	FULL LEGAL NAME - insert only one	name (11a or 11b) - do not abbrev	riate or combine n	ames		· · · · · · · · · · · · · · · · · · ·
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY	<u> </u>	STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZAT DEBTOR	5	11f. JURISDICTION OF ORGA	NIZATION	11g. ORG	SANIZATIONAL ID #, if an	ny NON
2. ADDITIONAL SECURED PAR	RTY'S or ASSIGNOR S/P'	S NAME - insert only <u>one</u> name	(12a or 12b)		······································	
12a. ORGANIZATION'S NAME						
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY
 3. This FINANCING STATEMENT covers collateral, or is filed as a x fixture filin 4. Description of real estate: 		16. Additional collateral descri	ption:			
See attached "Exhibit A"						
 Name and address of a RECORD OWNE (if Debtor does not have a record interest) 						
		17. Check only if applicable ar	d check <u>only</u> one	box.		
					operty held in trust or	Decedent's Estat
		18. Check <u>only</u> if applicable ar		box.		
		Debtor is a TRANSMITTING Filed in connection with a		ne Transaction	— effective 30 years	
		Filed in connection with a				

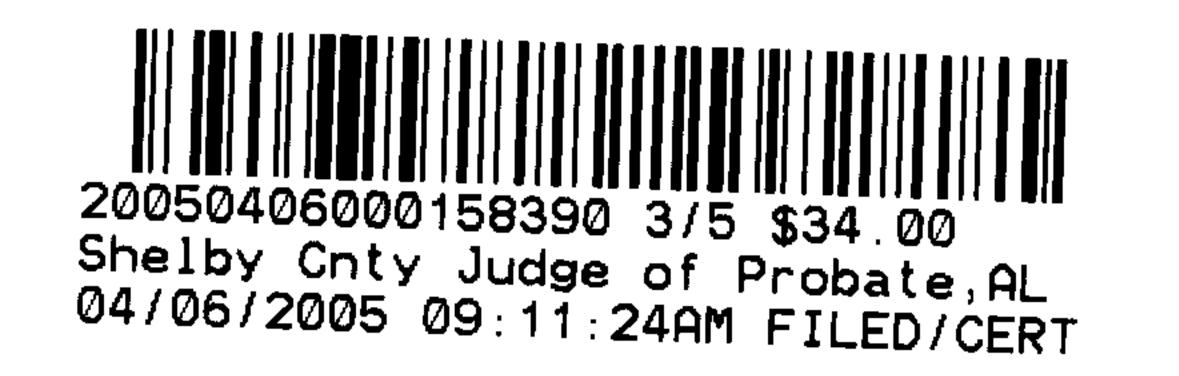
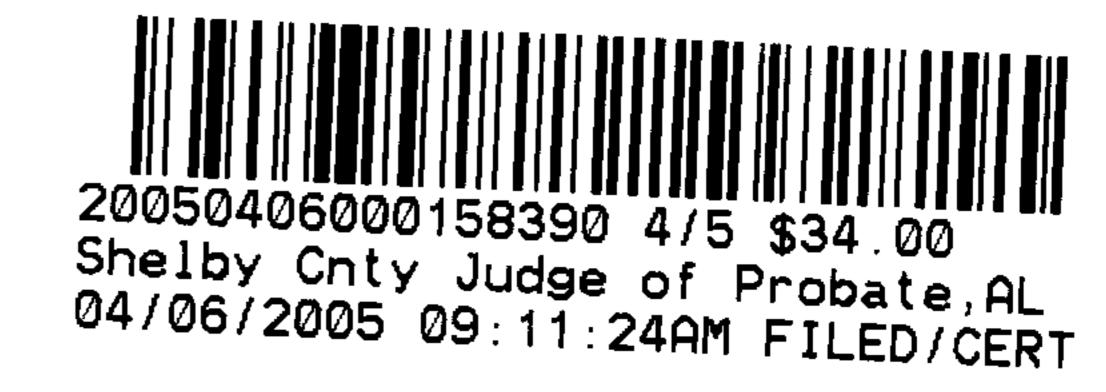


EXHIBIT A

TO UCC-1 FINANCING STATEMENT BETWEEN EDWIN B. LUMPKIN, JR., AS DEBTOR, AND WACHOVIA BANK, NATIONAL ASSOCIATION, AS SECURED PARTY

Legal Description

Lot 2-A and Lot 2-B, according to the resubdivision of Lot 2, Nannie Dee Durden Estate, as recorded in Map Book 17, Page 1, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.



- (f) Debtor's books and records relating to the Premises;
- (g) All contracts now or hereafter made by Debtor relating to the Premises or the marketing, management, sale or lease of all or any part of the Premises; and
 - (h) Proceeds and products of the foregoing real and personal property.

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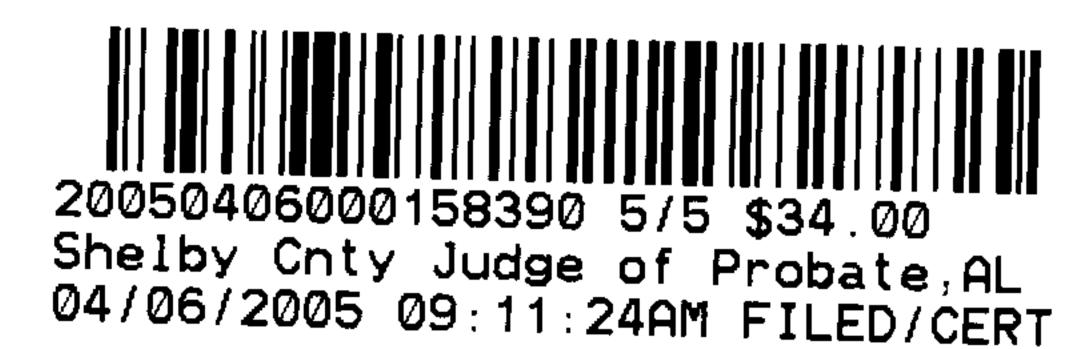


EXHIBIT B TO UCC-1 FINANCING STATEMENT BETWEEN EDWIN B. LUMPKIN, JR., AS DEBTOR, AND WACHOVIA BANK, NATIONAL ASSOCIATION, AS SECURED PARTY

All of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (which property is hereinafter referred to collectively as the "Premises" and specifically excludes any any and all rights of Debtor under any Wachovia Swap Document.):

- (a) All that certain tract or parcel of land located in Shelby County, Alabama, as more particularly described in Exhibit A attached hereto and by this reference made a part hereof (the "Land");
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises;
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them;
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same;
- (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by the Debtor relating to the use and operation of the Premises;

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