

Notary Public

State of South Carolina

GERALDINE JOHNSON

My Commission Expires Jan. 15, 2013

LOAN NUMBER: 0001015539MN35

STATE OF ALABAMA
)

COUNTY OF SHELBY
)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned GE MORTGAGE SERVICES, LLC F/K/A GE CAPITAL MORTGAGE SERVICES, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto HSBC BANK USA (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by ALFRED FORD, AND WIFE, SANDRA S. FORD, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER dated the 6th day of September, 2000, and filed for record in Instrument #2000-31722, in the Probate Office of Shalby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said has hereunto set its signature this _24th___ day of __March__, 2005.

March, 2005.	
	GE MORTGAGE SERVICES, LLC F/K/A GE CAPITAL MORTGAGE SERVICES, INC. By:
	ITS:VICE PRESIDENT
STATE OFSOUTH CAROLINA	
COUNTY OFYORK	
Geraldine Johnson, a Notary Public in and for the said County and State, do hereby certify thatBRIAN WITHEREL, whose name asVICE PRESIDENT of GE MORTGAGE SERVICES, LLC F/K/A GE CAPITAL MORTGAGE SERVICES, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.	

Notary Public

My Commission Exp

day of

This instrument prepared by: Ginny Rutledge, Esq. Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255

Given under my hand and official seal this 24th