200504040000153410 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/04/2005 01:39:43PM FILED/CERT

WHEN RECORDED, MAIL TO: Trustmark National Bank 201 Country Place Parkway Pearl, MISSISSIPPI 39208

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number:

(Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, Mortgage Professionals, Inc., a Alabama Corporation whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as Lot 29, according to the Final Plat of Nottingham Townhomes, as recorded in Map Book 33, Page 111, in the Probate Office of Shelby County, Alabama. commonly known as: 113 Little John Circle, Calera, ALABAMA 35040

from Bryan J Thomason, an unmarried man Christopher J Thomason, an unmarried man dated March 31, 2005, of record in Mortgage Fiche 2005 040400015 3400, Frame in the Office of the Probate Judge of Shelby County, Alabama, to Trustmark National Bank, its Successors and/or Assigns, whose address is: 201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Carolyn B. McElroy

Its: Vice President

Witness

Typed Name:

Witness

Typed Name:

State of Alabama County of Jefferson

I, Kristy M. Redford, a Notary Public in and for said County in said State, hereby certify that Carolyn B. McElroy, whose name as Vice President of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 31st day of March, 2005.

My Commission Expires: January 24, 2006

**ALABAMA Assignment of Mortgage** 

IDS, Inc. - (800) 554-1872

Battle