

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

**SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND
SECURITY AGREEMENT**

STATE OF ALABAMA

COUNTY OF SHELBY

Known All Men By These Presents That the undersigned, **THE BANK**, acknowledges payment of the indebtedness secured by that certain mortgage executed by **MOIZ FOULADBAKHS** to the **THE BANK** on the **29TH** day of **SEPTEMBER, 1998**, which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, as **Instrument #1998 - 38365**. together with **AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT**, dated the **10th** day of **NOVEMBER, 1999**, recorded as **Instrument #1999 - 46313** and the undersigned does hereby release and satisfy said mortgage and amendment.

In Witness Whereof, the undersigned; THE BANK has caused these presents to be executed this **22ND** day of **MARCH 2005**.

THE BANK

By *Ursula R. Wall*
URSULA R. WALL
Title: VICE PRESIDENT

This document was prepared by:
Joan Wood

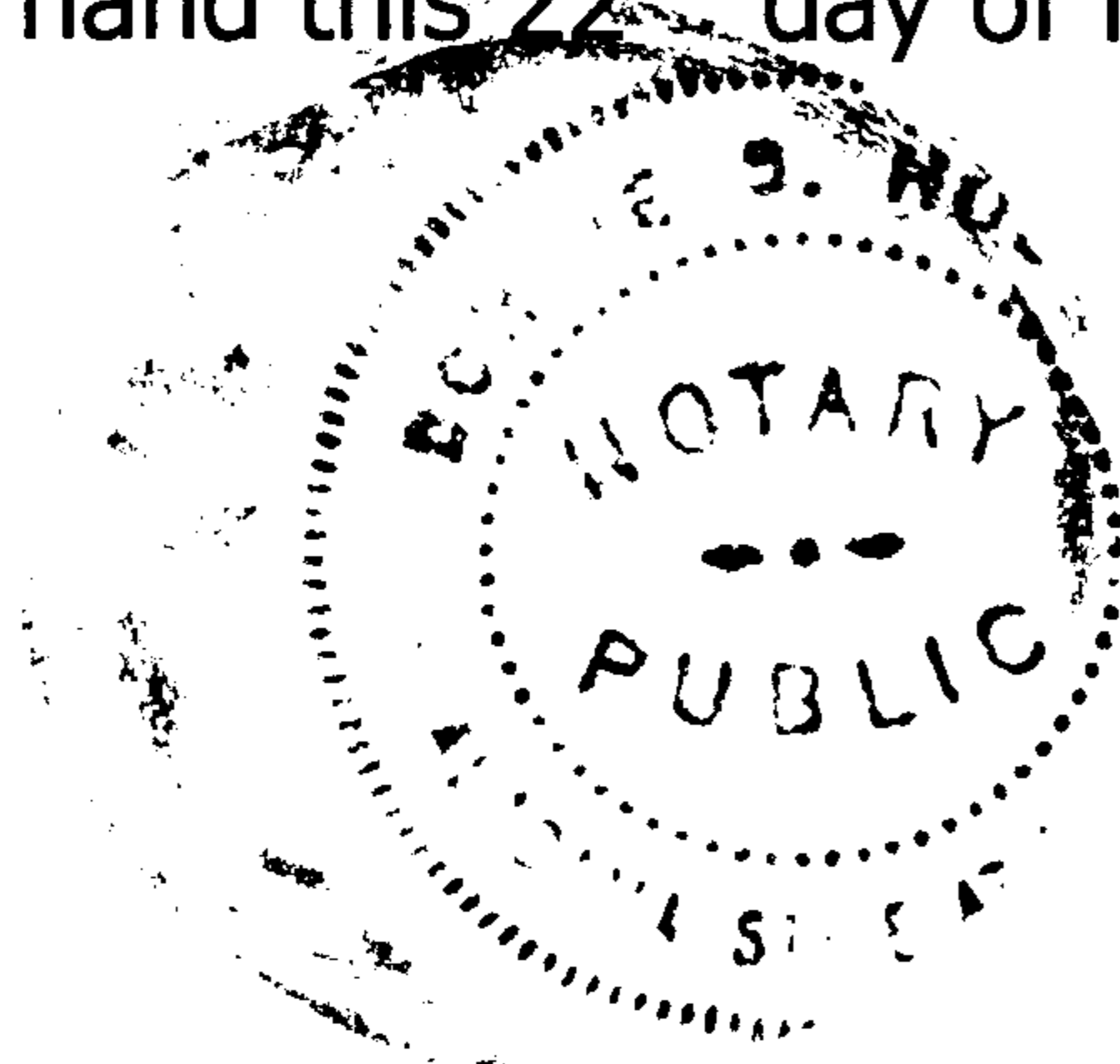
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **URSULA R. WALL**, whose name as **VICE PRESIDENT** who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **22ND** day of **MARCH 2005**.

Notary Public

My Commission Expires

Acct #558605
Paid 8/6/03



Ursula R. Wall
My Commission Expires *6-15-05*