

**THE BANK**  
**17 North 20<sup>th</sup> Street**  
**Birmingham, AL 35203**  
**(205) 488-3315**

**SATISFACTION OF MORTGAGE**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

Known All Men By These Presents That the undersigned, **THE BANK**, acknowledges Payment of the indebtedness secured by that certain mortgage executed by **MARSHA R. LEWIS AND TERRY L. LEWIS, WIFE AND HUSBAND**, to **THE BANK** on the **13<sup>TH</sup>** day of **APRIL, 2001**, which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, as **Instrument #2001-16898** and the undersigned does hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned; THE BANK has caused these presents to be executed this 28<sup>TH</sup> day of MARCH 2005.

**THE BANK**

By *Ursula R. Wall*

**URSULA R. WALL**

**Title: VICE PRESIDENT**

**This document was prepared by:**  
**Joan Wood**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **URSULA R. WALL**, whose name as **VICE PRESIDENT** who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28<sup>TH</sup> day of MARCH 2005.

**Notary Public** *Bonnie S. Helgeson*  
**My Commission Expires** *6-15-05*

Acct #60049976  
Paid 5/24/04