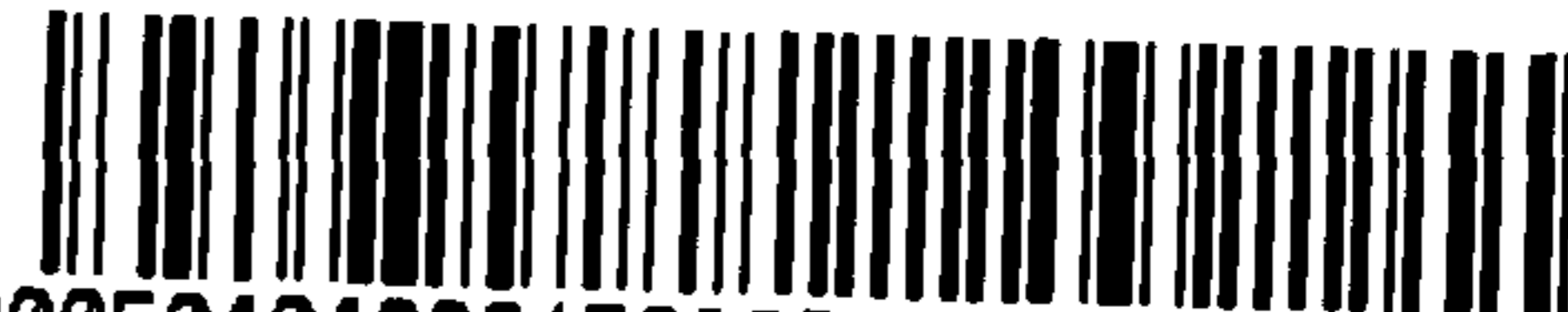


10/21/04 Mr 6649 ALA DEF983  
14



20050404000152980 1/2 \$37.75  
Shelby Cnty Judge of Probate, AL  
04/04/2005 12:48:33PM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>JOYCE BRUNO (773) 380-7310 X- 109</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>CASTLE CREDIT CORPORATION 8420 WEST BRYN MAWR SUITE 300 CHICAGO, IL 60631</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME <b>GUDMUNDSSON</b>		FIRST NAME <b>EINAR</b>	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS <b>123 SOUTHERN HILLS PKWY</b>		CITY <b>CALERA</b>	STATE <b>AL</b>	POSTAL CODE <b>35040</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME <b>GUDMUNDSSON</b>		FIRST NAME <b>AMANDA</b>	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS <b>123 SOUTHERN HILLS PKWY</b>		CITY <b>CALERA</b>	STATE <b>AL</b>	POSTAL CODE <b>35040</b>
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>CASTLE CREDIT CORPORATION</b>				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS <b>885 BRADDOCK ROAD - 8420 Bryn Mawr</b>		CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60631</b>

### 4. This FINANCING STATEMENT covers the following collateral:

**WATER TREATMENT SYSTEM-TYPE OF UNIT: RAINSOFT**

**MODEL #: 30179**

**SERIAL #: 644379**

**MODEL #: 65046**

**SERIAL #: 000134671**

**INSTALLED AT: 123 SOUTHERN HILLS PKWY, CALERA, AL 35040**

**COUNTY: SHELBY**

**THIS IS A FIXTURE FILING**

**THE ORIGINAL  
INDEBTEDNESS SECURED  
BY THIS FINANCING  
STATEMENT IS \$ 6490  
PAY DUE \$ 9.75**

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

20050404000152980 2/2 \$37.75  
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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	GUDMUNDSSON	EINAR	

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

PARCEL 23-6-14-4-001-001-012

SCOTTSDALE 3RD ADDN  
LOT 41, BLOCK 000, SEC 24  
TOWNSHIP 21S RANGE 03W

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years