

20041228000702520 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/28/2004 12:25:00 FILED/CERTIFIED

20050404000151690 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/04/2005 10:30:06AM FILED/CERT

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by WILBURN A SEALES & TAMMY M SEALES, of the City of ALABASTER County of SHELBY State of AL to  
**AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**  
3659 LORNA RD STE 119  
HOOVER, AL 35236-6129

County, JEFFERSON, on 9/16/03, securing the principal sum, of  
\$ \$45,560.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number  
20030918000629090 in the Office of the SHELBY County, ALABAMA  
has been fully paid and satisfied, and same is hereby released.  
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
5th day of November, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
TONY WEST Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
\_\_\_\_\_, and the act and deed of  
TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 5th day of November, 2004.

My Commission Expires Dec 13, 2008  
Notary Public, JEFFERSON County,  
State of ALABAMA

This instrument was prepared by  
LINDA COURINGTON

Linda Jean Courington  
(Signed)

UN2561 (10-13-02) Release of Mortgage

CORRECT OF ASSIGNMENT: RELEASED WRONG MORTGAGE  
CORRECT MORTGAGE TO BE RELEASED INSTRUMENT #20030519000309780