

Recording Requested By:
Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

BRUCE CARPENTER
5026 GREYSTONE WY
BIRMINGHAM, AL 352426427

DISCHARGE OF MORTGAGE

MORGAN STANLEY DEAN WITTER CREDIT CORP. #:9402390486394 "CARPENTER" ID:/ SHELBY, AL

KNOW ALL MEN BY THESE PRESENTS,

That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/08/2003, made and executed by BRUCE L CARPENTER, ANN K CARPENTER, BRUCE L. CARPENTER AND ANN K. CARPENTER, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to secure payment of the principal sum of \$71,000.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/23/2003 as Instrument No. 20030923000641790 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On March 11, 2005

DAYNA/M. SYVERSON, VICE

PRESIDENT

STATE OF South Dakota COUNTY OF Minnehaha

On March 11, 2005, before me, GLORIA LIESINGER, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared Dayna M. Syverson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GLORIA LIESINGER

Notary Expires: 04/10/2005

GLORIA LIESINGER

SEAL NOTARY PUBLIC (SEAL)

SEAL SOUTH DAKOTA (SEAL)

(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371 BLK-20050308-0033 ALSHELB SHELBY AL BAT: 10559/9402390486394 KXALDOM1