



STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Senior Vice President

MY COMMISSION DESCRIPTION AND ADDRESS OF THE BONDER THROUGH NOUVER PUBLIC UNDER THROUGH AND ADDRESS OF THE BONDER THROUGH AND ADDRESS OF THROUGH AND ADDRESS OF THE BONDER THROUGH AND ADDRESS OF THROUGH AND ADDRESS

Know All Men By These Presents, That,	t, the undersigned First American Bank,	an
Alabama banking corporation (as successor-in-in	nterest to National Bank of Commerce	of
Birmingham), acknowledges full payment of the	indebtedness secured by that certain (Re	al
Property) mortgage executed by <u>AUTHENTIC</u> 1	BUILDING COMPANY, LLC which sa	ıid
mortgage was recorded in the office of the Judge of	of Probate Court of Shelby County, Alaban	na,
in Book No. 20040730000423230 (and assigned to	o in Book N	Vo
,Page,) and the undersigned does furt	rther hereby release and satisfy said mortgag	зе.
Lot 2 of Nottingham Townhomes		
In Witness Whereof, the undersigned has ca	caused these presents to be executed this 2	<u>l st</u>
day of <u>March</u> , <u>2005</u> .		
	FIRST AMERICAN BANK, an Alabar banking corporation (as successor-interest to National Bank of Commerce	in-
	Birmingham)	
	By:	
	Its: G.E. Giattina	

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>G.E. Giattina</u>, whose name as <u>Senior Vice President</u> of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 21st day of March, 2005.

Notary Public

This Instrument was prepared

First American Bank P.O. Box 10686

Birmingham Al 35202-0686

Loan # 1159672