

WHEN RECORDED, MAIL TO:
HomeSouth Mortgage Services, Inc.
200 Cahaba Park Circle, Suite 125
Birmingham, ALABAMA 35242

This instrument was prepared by:
HomeSouth Mortgage Services, Inc.
200 Cahaba Park Circle, Suite 125
Birmingham, ALABAMA 35242
205-591-5055

Loan Number: BHM-041021001 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HomeSouth Mortgage Services, Inc.
whose address is, 200 Cahaba Park Circle, Suite 125, Birmingham, ALABAMA 35242

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: 80 SALEM ROAD, Montevallo, ALABAMA 35115

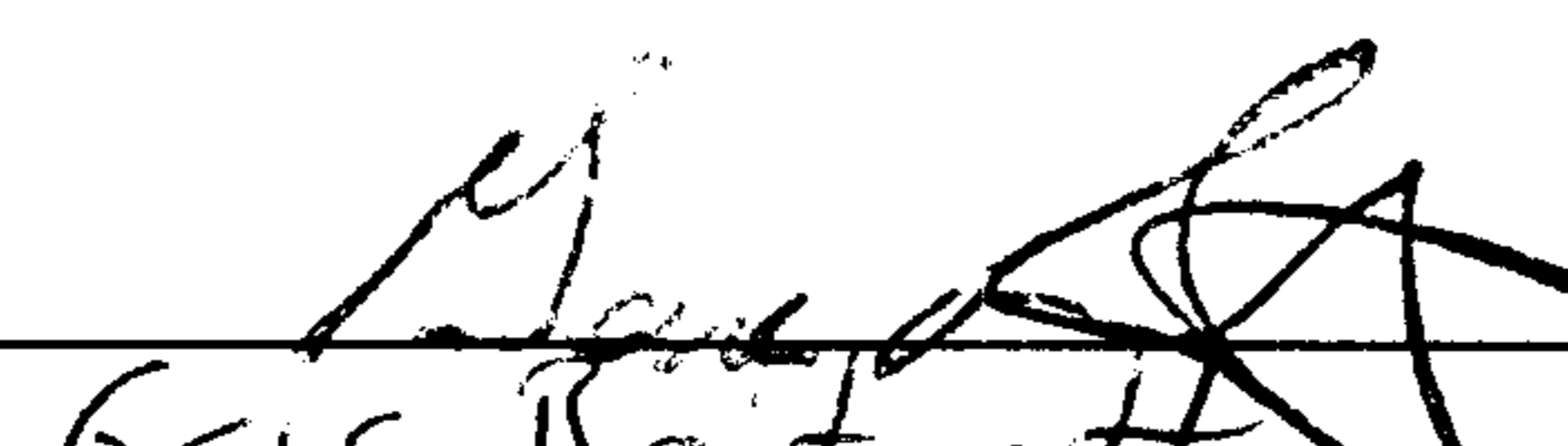
from RHONDA L CARTER and KEVIN McKEE, husband and wife
dated November 11, 2004, of record in Mortgage Fiche 20041116000629810, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
AMERICAN GENERAL FINANCE, INC, its Successors and/or Assigns, whose address is:
3659 LORNA RD, STE 119, HOOVER, ALABAMA 35216

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

HomeSouth Mortgage Services, Inc.

By:
Its:


GENE DOITNOTT
President

Witness

Typed Name: JEFFREY F. VANLUE-HN

Witness

Typed Name: Janyese Joiner

State of Alabama
County of

I, MaryAnne Sullivan

Gene Doitnott President

, a Notary Public in and for said County in said State, hereby certify that

, whose name as
of the HomeSouth Mortgage Services, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11th day of November 2004.

ALABAMA Assignment of Mortgage