

20050401000149840 1/1 \$28.00
Shelby Cnty Judge of Probate, AL
04/01/2005 10:54:44AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] James R. Moncus, Jr. (205) 823-0894	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) James R. Moncus, Jr., LLC 1313 Alford Avenue Birmingham, Alabama 35226	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME LOVOY		FIRST NAME STEVE	MIDDLE NAME P	SUFFIX Mr.
1c. MAILING ADDRESS 1900 Providence Park, Suite 250,		CITY Birmingham	STATE AL	POSTAL CODE 35242	COUNTRY US
ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME LOVOY		FIRST NAME SUE	MIDDLE NAME L.	SUFFIX Mrs.
2c. MAILING ADDRESS 1900 Providence Park, Suite 250		CITY Birmingham	STATE AL	POSTAL CODE 35242	COUNTRY US
ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Peoples Bank & Trust Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS Two Perimeter Park South, 440W		CITY Birmingham	STATE AL	POSTAL CODE 35243	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

Unit 250, Building 1900, according to Providence Park, a Condominium, according to the Declaration of Condominium of Providence Park, as recorded in Instrument #20040802000426220; and amended in Instrument #20050113000020340; and By-Laws thereto as recorded in Instrument #20040802000426220, in the Office of the Judge of Probate of Shelby County, Alabama; together with an undivided interest in the Common Elements assigned to the Units, being defined in said Declaration of Condominium of Providence Park, a Condominium. Said unit being more particularly described in the floor plans and architectural drawings of Providence Park, a Condominium, being attached to the Map and Survey of Providence Park, Phase II, a Condominium, as recorded in Map Book 34, Page 75, in said Probate Office, being a portion of the following described property: Being situated in Shelby County, Alabama.

All of the fixtures, equipment, furniture, furnishings and personal property of every nature, now owned or hereafter acquired by Debtor, all additions, replacements and proceeds thereof and all other property, located on the real property described above. This financing statement is filed as additional security in connection with a mortgage and security agreement being filed simultaneously herewith, on which the approximate mortgage tax is being paid.

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA 05-120							