

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Known All Men By These Presents That the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MAYHALL BUILDERS, INC., AN ALABAMA CORPORATION**, to The Bank, on the **30TH day of NOVEMBER, 2004**, which said mortgage was recorded in the office of the Judge of Probate of **SHELBY County, ALABAMA, in INSTRUMENT 20041229000705050, AND ASSIGNMENT OF LEASES AND RENTS in INSTRUMENT 20041229000070**, and the undersigned does hereby release and satisfy said mortgage.

In Witness hereof, the undersigned; THE BANK has caused these presents to be executed this 23RD day of MARCH, 2005.

THE BANK

By *Ursula R. Wall*

URSULA R. WALL

Title: VICE PRESIDENT

This document was prepared by:
Lois Harris

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA R. WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23RD day of MARCH, 2005.

Notary Public *Bruce S. Hopkins*
My Commission Expires *6-15-05*

Acct #60370351
Paid 1-28-05