

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205)488-3315

## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men by These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES KERRY LIKIS AND KAREN A. WHITE TO J. ELLIOTT CORP. on APRIL 12, 2001 and recorded on MAY 4, 2001 as INSTRUMENT # 2001-17764. Said Mortgage was Assigned to The Bank, and recorded on AUGUST 6, 2001 in the office of Judge of Probate of Shelby County as INSTRUMENT # 2001-32748 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 22nd day of MARCH 2005.

THE BANK

Ursula R. Wall

Title: Vice President

This document was prepared by: **Bonnie Hodges** 

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Ursula R. Wall, whose name as Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22nd day of MARCH. 2005

Notary Public School S. Hocles.

My Commission Expires 6-15-05

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