

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

20050331000149040 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/31/2005 04:07:48PM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the lien against **Sean Michael** described as follows:

Statement of Lien in favor of Greystone Residential Association, Inc., an Alabama non-profit corporation, against Sean Michael, as recorded at Instrument # 20041027000594300 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release and satisfy the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 23<sup>rd</sup> day of March, 2005.

**GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation

By

Name: Calvin L. Bolling, Jr.

Title: G.R.A. Representative

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ray Fitzpatrick whose name as President of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal of office, this 23<sup>rd</sup> day of March, 2005.

[NOTARY SEAL]

Justin D. Fingar  
Notary Public

My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Justin D. Fingar, Esq.  
Johnston & Conwell, L.L.C.  
813 Shades Creek Parkway, Suite 200  
Birmingham, AL 35209  
(205) 414-1228

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: **Mar 8, 2008**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS