

THIS INSTRUMENT WAS PREPARED BY: DÓUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345 BIRMINGHAM, ALABAMA 35236

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS. That, the undersigned ACIPCO

that certain Real Property mortgage ex which said mortgage was recorded in the	ges full payment of the indebtedness secured by ecuted by Jesse D. Greer, Jr. and Jill M. Greer Office of the Judge of Probate of Shelby County, 000203730, and the undersigned does further ge.
IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 21ST day MARCH, 2005.	
	ACIPCO FEDERAL CREDIT UNION
	BY: Mande Aury AS: 10au officer
STATE OF ALABAMA ) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGMENT
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as whose n	
Given under my hand and Officia	I seal this 218T day of MARCH, 2009.  OTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/2007