

Chase Loan No. 1987454866

AmSouth No. 003020697540 Commitment No. 0411086094 SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, **AmSouth Bank**, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

JPMorgan Chase Bank, N.A. a New Jersey corporation, with offices at 343 Thornall Street, Edison, New Jersey 08837

a certain Mortgage dated October 19, 2004, made and executed by Gayle D. McLemore, a unmarried woman to and in favor of AmSouth Bank given to secure payment of \$212,563.00 and maturity date November 1, 2019 of which mortgage is of record in Mortgage Book, Volume, or Liber No. * at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

*20041027000594470

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day March 11, 2005.

Witness: Rebekah Thompson

Witness: Cory Lebischak

AmSouth Bank

Jonathan Loukotha, Vice President

Luknn Bowman, Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day March 11, 2005.

This instrument prepared by Janet Williams, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 P. O. Box 847, 35201 (800) 947-9621

Notary Public

CONSTANCE J NELSON
Notary Public
State of Alabama at Large
Commission Expires 5-11-2007

** 1818 181 181 1810 s. .