



20050331000147980 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/31/2005 11:49:11AM FILED/CERT

STATE OF ALABAMA
TOWN/COUNTY: **SHELBY**
Loan No. **1044037255**



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

CORRECTIVE RELEASE OF MORTGAGE

Date: **MARCH 29, 2005**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

This Corrective Release of Mortgage is
being filed to correct the Instrument No.
that was previously referenced on the
Release of Mortgage recorded 6-14-04 as
Instrument NO-20040614000321280.

Recorded in Mortgage Book _____ at Page _____, Instrument No.
200301020000002500 Parcel ID No. _____ of the record of Mortgages
for **SHELBY** County, Alabama, and more particularly described on said
Mortgage referred to herein.

Date of Deed: **DECEMBER 9, 2002**

Grantor: **STEVEN JAMES MCLEMORE, AND SARAH V. MCLEMORE, HUSBAND AND WIFE**

Grantor's Mailing Address: **200 CAMDEN LAKE DR, CALERA, AL 35040**

Grantee: **FIRST FRANKLIN FINANCIAL CORPORATION**

Grantee's Mailing Address: **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**

J=NATC.078303
(RAL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
MARCH 29, 2005.

FIRST FRANKLIN FINANCIAL CORPORATION

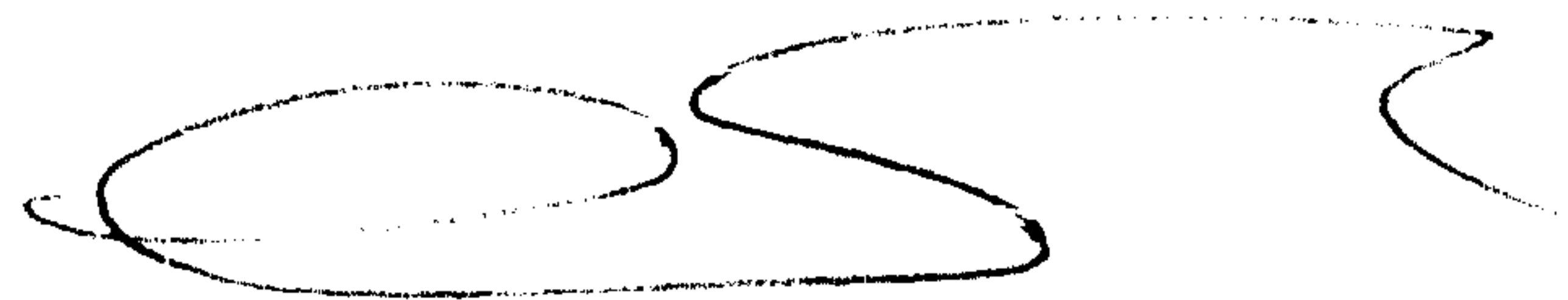

SANDY BROUGH
VICE PRESIDENT

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this **MARCH 29, 2005**, before me, the undersigned, a Notary Public in
said State, personally appeared **SANDY BROUGH**
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as **VICE PRESIDENT**
on behalf of **FIRST FRANKLIN FINANCIAL CORPORATION**

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

