



20050331000147980 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
03/31/2005 11:49:11AM FILED/CERT

STATE OF ALABAMA  
TOWN/COUNTY: **SHELBY**  
Loan No. **1044037255**



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

### **CORRECTIVE RELEASE OF MORTGAGE**

Date: **MARCH 29, 2005**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

This Corrective Release of Mortgage is  
being filed to correct the Instrument No.  
that was previously referenced on the  
Release of Mortgage recorded 6-14-04 as  
Instrument NO-20040614000321280.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No.  
200301020000002500 Parcel ID No. \_\_\_\_\_ of the record of Mortgages  
for **SHELBY** County, Alabama, and more particularly described on said  
Mortgage referred to herein.

Date of Deed: **DECEMBER 9, 2002**

Grantor: **STEVEN JAMES MCLEMORE, AND SARAH V. MCLEMORE, HUSBAND AND WIFE**

Grantor's Mailing Address: **200 CAMDEN LAKE DR, CALERA, AL 35040**

Grantee: **FIRST FRANKLIN FINANCIAL CORPORATION**

Grantee's Mailing Address: **150 ALLEGHENY CENTER, PITTSBURGH, PA 15212**

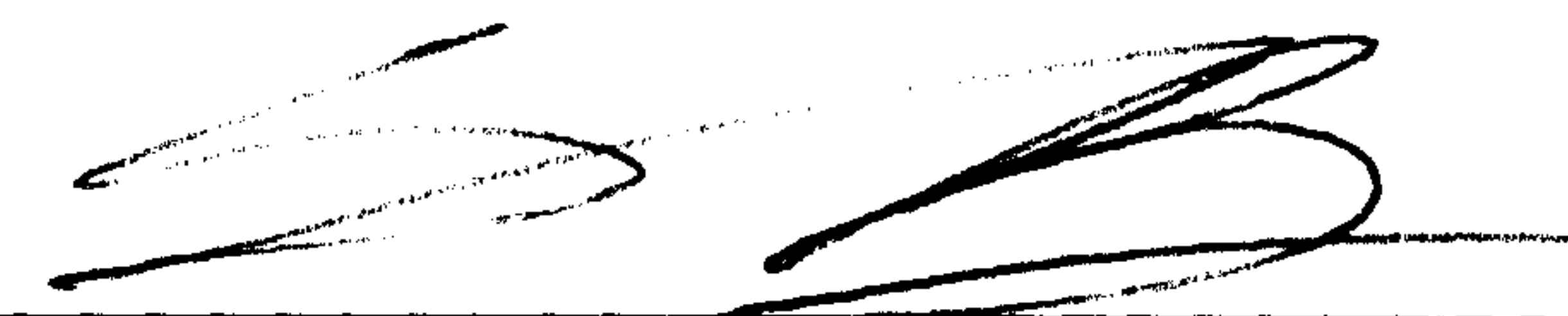
**J=NATC.078303**  
(RAL1)

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Loan No. **1044037255**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**MARCH 29, 2005**.

**FIRST FRANKLIN FINANCIAL CORPORATION**

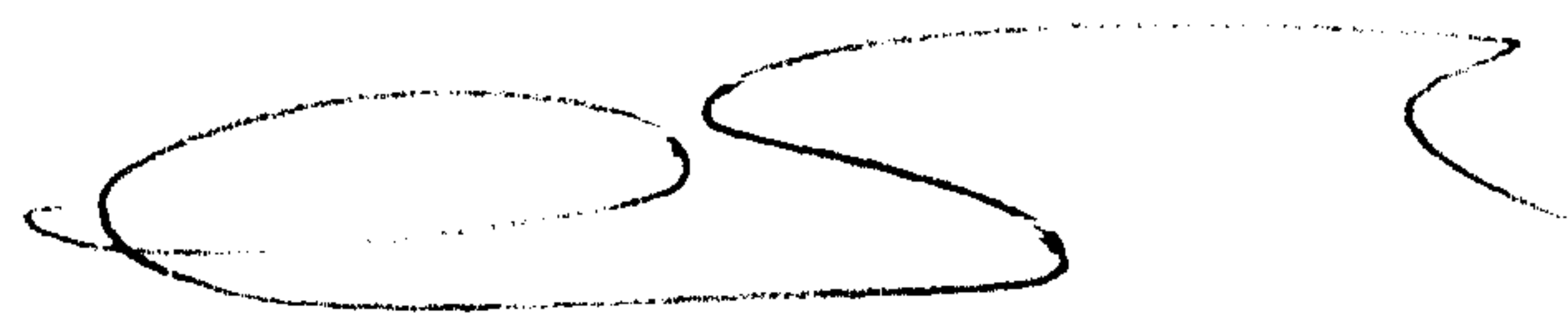
  
**SANDY BROUGH**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this MARCH 29, 2005, before me, the undersigned, a Notary Public in  
said State, personally appeared SANDY BROUGH  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as VICE PRESIDENT  
on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**CARLA TENEYCK (COMMISSION EXP. 09-02-2009)**  
NOTARY PUBLIC

