



STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

| K | Inow Al | 1 Men By | These P | resents, | That, the | undersign | ned Fin | rst Ar | merican E | Bank, an |
|------------|------------|---------------|------------|---------------------|--------------|-------------|---------|--------|------------|--------------|
| Alabama | banking | g corporation | on (as s | successor | r-in-interes | st to Nati | onal E | Bank | of Comn | nerce of |
| Birmingh | am), acl | knowledges | full pay | yment of | f the inde | btedness | secured | l by t | that certa | in (Real |
| Property) | mortgag | ge executed | by CY | NTHIA (| CONNOR | MCREE | AN U | NMA] | RRIED W | <u>IOMAN</u> |
| which sai | id mortga | age was rec | orded in | the offic | e of the Ju | adge of Pro | obate C | Court | of Shelby | County, |
| Alabama, | in | Book | No. | <u>20</u> | 04091000 | 0505620 | (an | ıd | assigned | i to |
| | in | | | _Book No,Page,) and | | | | the u | ed does | |
| further he | ereby rele | ease and sat | tisfy said | mortgag | e. | | | | | |
| | | | | | | | | | | |

In Witness Whereof, the undersigned, has caused these presents to be executed this 16th day of March, 2005.

> FIRST AMERICAN BANK, an Alabama banking corporation (as successor-ininterest to National Bank of Commerce of

Birmingham)/

Lee H.\Riley Senior Vice President

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Lee H. Riley whose name as Senior Vice President of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 16th day of March, 2005.

Notary Public

NOTARY PURILE STATE OF ALABAMA AT LARGE

BONCED THRU NOTARY PUBLIC UNDERWRITERS

MY COMMISSION EXPIRES: Jan 3, 2009

This Instrument was prepared

First American Bank

P.O. Box 10686

Birmingham Al 35202-0686

Loan # 1168186