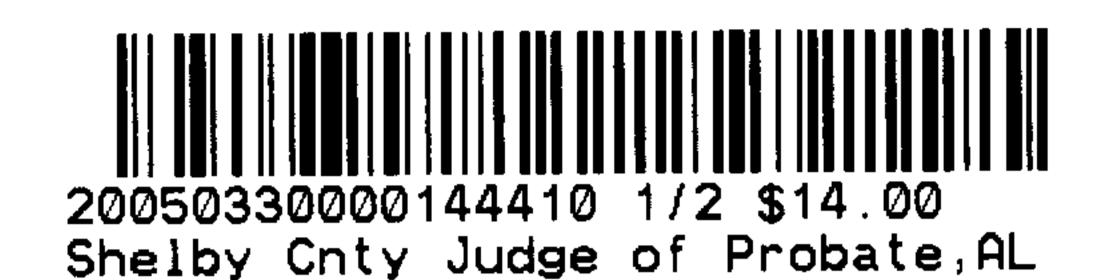
AFFIDAVIT OF TERMINATION OF RIGHT OF FIRST REFUSAL



03/30/2005 10:37:09AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

RE: LOT 1909, ACCORDING TO THE MAP OF HIGHLAND LAKES 19TH SECTOR, AN EDDLEMAN COMMUNITY AS RECORDED IN MAP BOOK 30, PAGE 121 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

WHEREAS, THE UNDERSIGNED HIGHLAND LAKES DEVELOPMENT, LTD., AN ALABAMA CORPORATION, BEING THE GRANTOR IN THAT CERTAIN DEED RECORDED IN INST. 20030923000638490, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA DID RETAIN A RIGHT OF FIRST REFUSAL TO REPURCHASE THE ABOVE DESCRIBED PROPERTY.

WHEREAS, DKM ENTERPRISES, INC. THE GRANTEE HAS CONSTRUCTED A RESIDENCE IN COMPLIANCE WITH THE TERMS SET FORTH IN THAT CERTAIN DEED RECORDED IN INST 20030923000638490, AND WHEREAS, HIGHLAND LAKES DEVELOPMENT, LTD, HEREBY TERMINATES ITS RIGHT OF FIRST REFUSAL TO REPURCHASE THE ABOVE DESCRIBED PROPERTY SO THAT DKM ENTERPRISES, INC. CAN CONVEY THE ABOVE DESCRIBED LOT 1909, FREE AND CLEAR OF THE RIGHT TO REPURCHASE.

NOW THEREFORE, HIGHLAND LAKES DEVELOPMENT, LTD., HEREBY TERMINATES ITS RIGHT OF FIRST REFUSAL TO REPURCHASE THE ABOVE DESCRIBED LOT 1909.

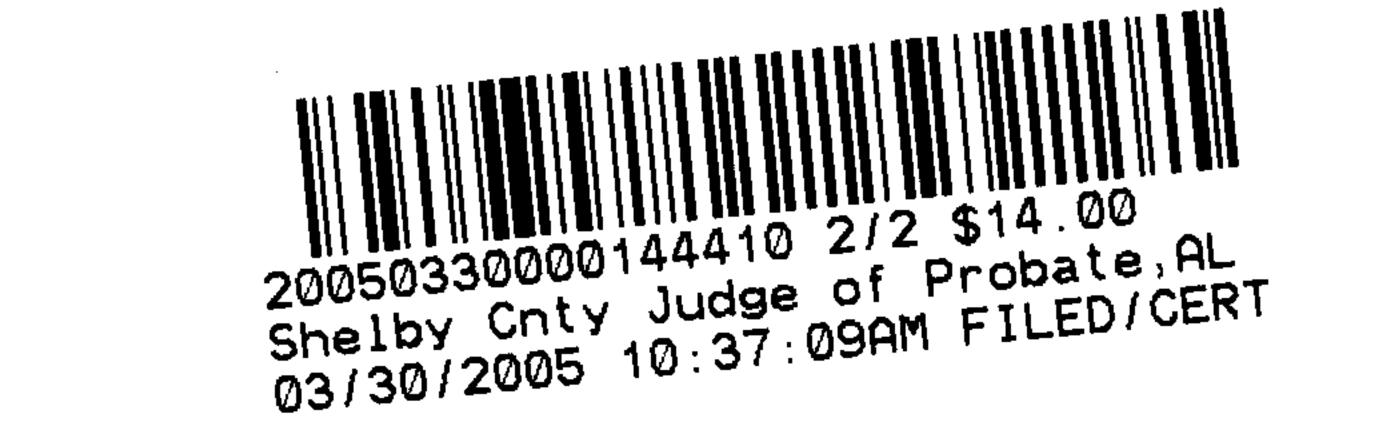
IN WITNESS WHEREOF, THE UNDERSIGNED, DOUGLAS D. EDDLEMAN, AS GENERAL PARTNER OF HIGHLAND LAKES DEVELOPMENT, LTD., HAS CAUSED THIS TERMINATION OF ITS RIGHT OF FIRST REFUSAL ON THE 2/5T DAY OF MARCH, 2005

HIGHLAND LAKES DEVELOPMENT, TD.

Douglas D. Endleman.

General Partner

20.9 1135 257 205 209 NO2AM YANTAUO) 205.71 2005-81-9AM



STATE OF ALABAMA COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE HEREBY CERTIFY THAT DOUGLAS D. EDDLEMAN, WHOSE NAME AS GENERAL PARTNER OF HIGHLAND LAKES DEVELOPMENT, LTD., AN ALABAMA CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE ABOVE AND FOREGOING CONVEYANCE, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE 2/51 DAY OF MARCH, 2005

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 4, 2006

RE: ELLIS