

SHELBY COUNTY
STATE OF ALABAMA

5000
LMP

Send tax notice to:
Lee M. Pearson, Jr.
Katie L. Pearson
7073 Bruce Drive, SE
Bessemer, Alabama 35022



20050330000144090 1/3 \$22.00
Shelby Cnty Judge of Probate, AL
03/30/2005 10:08:49AM FILED/CERT

SPECIAL (STATUTORY) WARRANTY DEED
R.E. No. SA 105 IP-01 (RS-6049 Part)

THIS INDENTURE, made this 22nd day of February, 2005, between **JOHN HANCOCK LIFE INSURANCE COMPANY**, a Massachusetts corporation, having a usual place of business at 200 Clarendon Street, Boston, Massachusetts 02117 (Grantor), and **LEE M. PEARSON, JR., AND HIS WIFE, KATIE L. PEARSON**, having an address at 7073 Bruce Drive, SE, Bessemer, Alabama 35022 (whether individually or collectively, Grantee).

WITNESSETH, that the Grantor, for the sum of Ten and 00/100 (\$10.00) Dollars, and other good and valuable consideration, to it paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following land and the standing timber thereon (Premises), situated in the County of Shelby, and State of Alabama, being more particularly described as follows; to wit:

(SEE EXHIBIT "A" ATTACHED HERETO AND
BY THIS REFERENCE MADE A PART HEREOF)

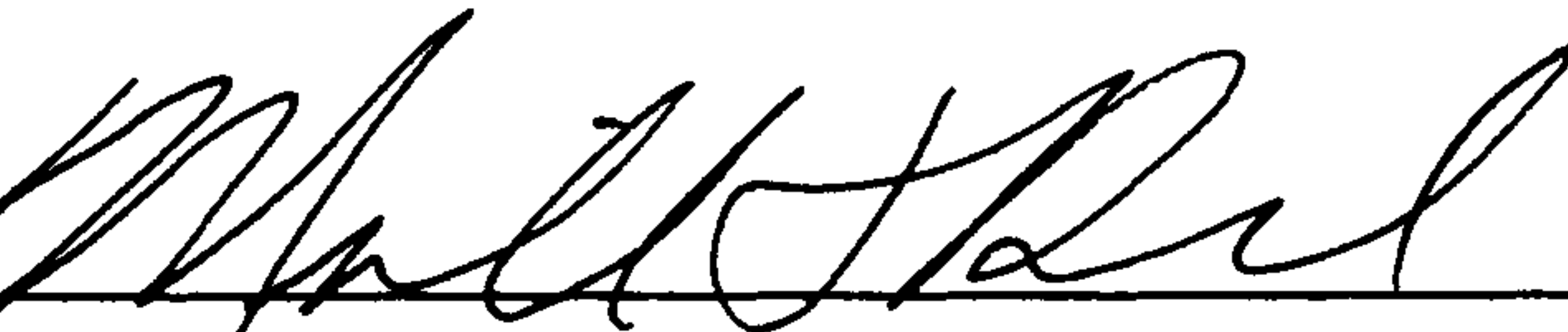
The Premises described hereunder are hereby conveyed "as is," by the tract and not by the acre, the acreage not being guaranteed by the Grantor, and are also conveyed subject to the rights of any tenants or lessees, any persons in possession; all outstanding mineral rights or reservations, oil, gas or mineral leases; water districts, water rights; restrictions or reservations; roadways, rights of way, easements; any contracts purporting to limit or regulate the use, occupancy or enjoyment of said Premises; and any matters which could be disclosed by an accurate, current survey or inspection of said Premises.

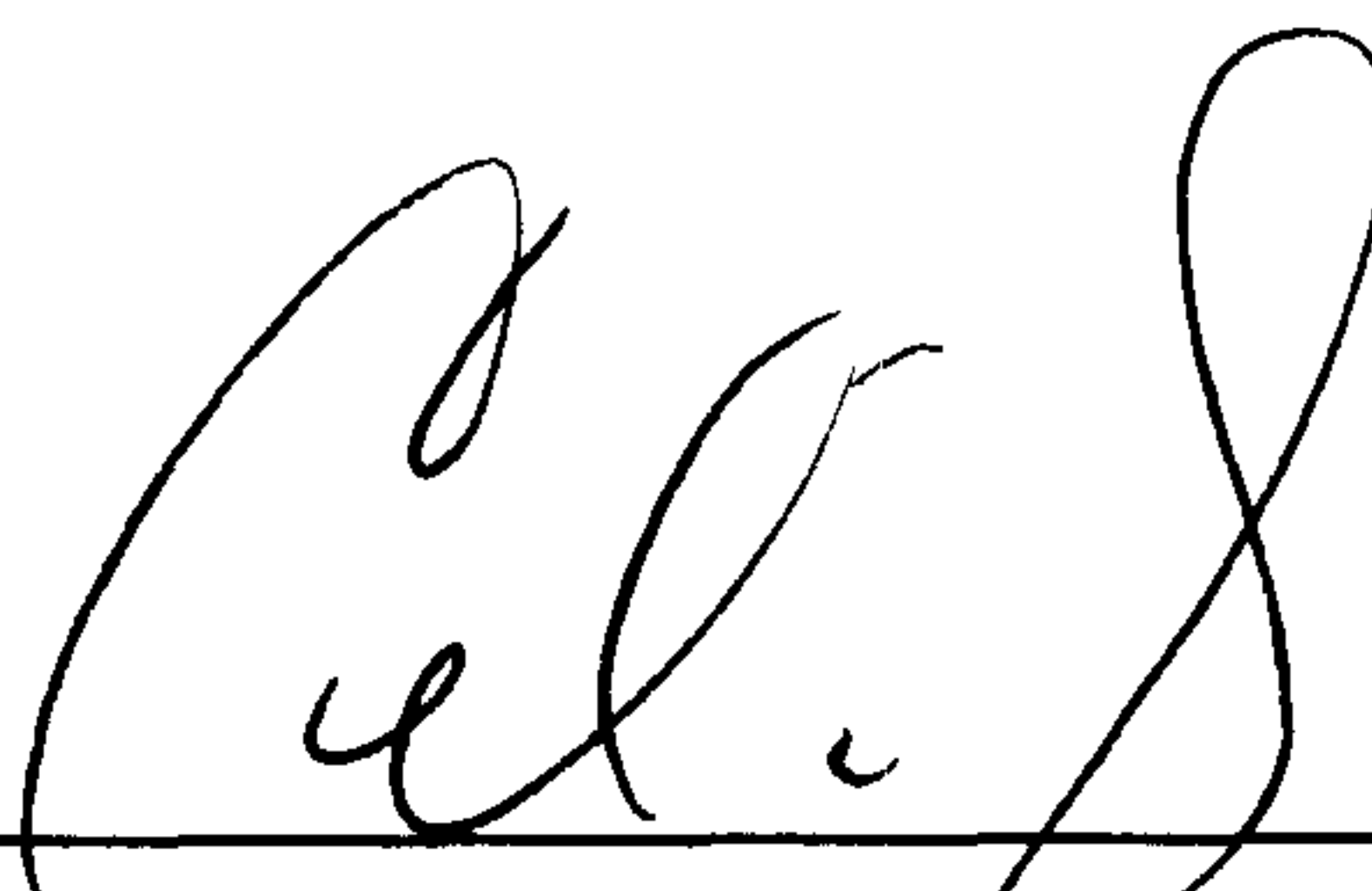
TO HAVE AND TO HOLD the above-described Premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the said Grantee, their heirs and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed the foregoing deed as of the day and year first-above written.

JOHN HANCOCK LIFE INSURANCE COMPANY

By: Hancock Natural Resource Group, Inc., Its
Investment Manager


By: 
Name: **Michael L. Rivard, Vice President**

ATTEST: 
Name: **Celine Bernier, Assistant Secretary**

COMMONWEALTH OF MASSACHUSETTS)
) SS
COUNTY OF SUFFOLK)

I, **Phiroja Billimoria**, a Notary Public in and for said County and Commonwealth, hereby certify that **Michael L. Rivard**, whose name as **Vice President** of Hancock Natural Resource Group, Inc., on behalf of John Hancock Life Insurance Company, is signed to the foregoing instrument and who is known to me (or satisfactorily proven), acknowledged before me on this day that, being informed of the contents of the instrument, s/he, as such officer and with full authority, executed the same voluntarily (on the day the same bears date) on behalf of such entities for and as the act of said entities.

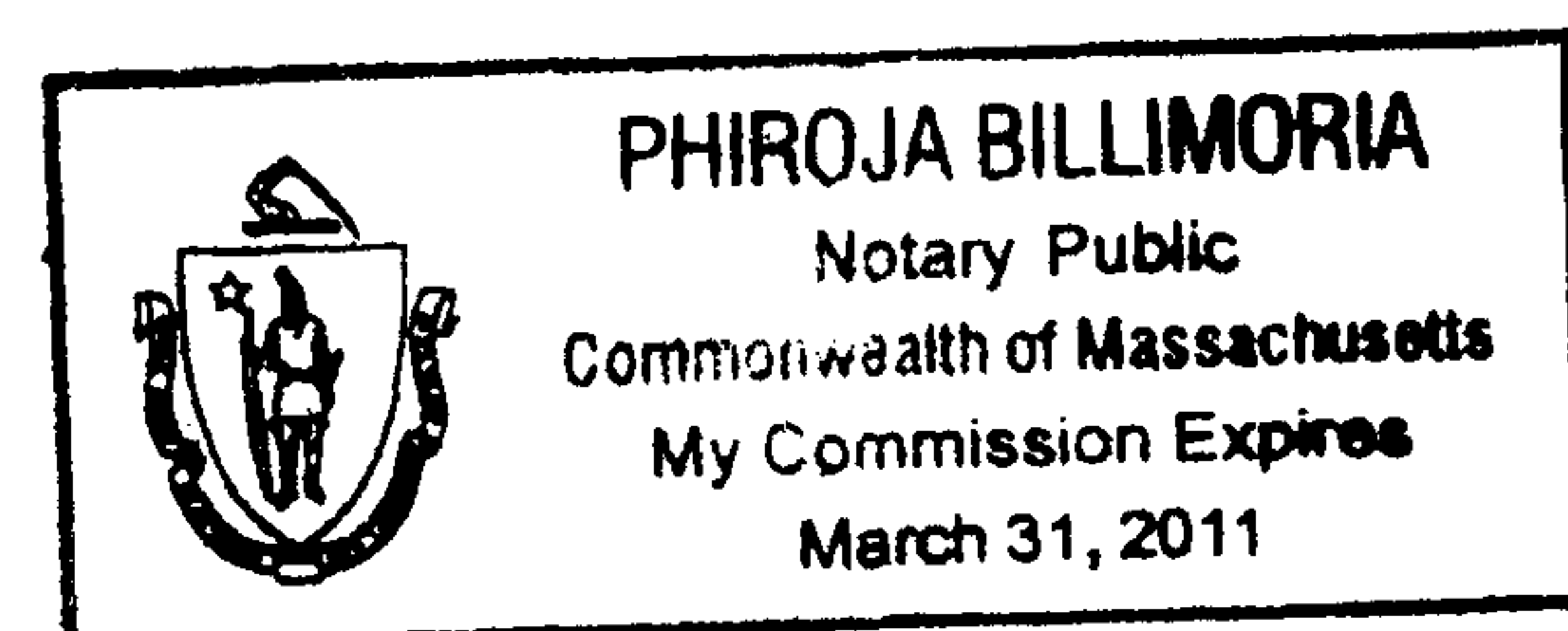
Given under my hand and official seal on 22nd day of February, 2005.


Name: **Phiroja Billimoria, Notary Public**

My commission expires:

Prepared by:

Mr. Timothy D. Davis
Sirote & Permutt, P.C.
2311 Highland Avenue South
Birmingham, Alabama 35205



Note: Section 25, Township 21 South, Range 4 West, Shelby County, Alabama

20050330000144090 3/3 \$22.00
Shelby Cnty Judge of Probate, AL
03/30/2005 10:08:49AM FILED/CERT

EXHIBIT "A"

Legal Description

Township 21 South, Range 4 West, Shelby County, Alabama

Section 25: The Northwest Diagonal One-Half of the East One-Half of the Southwest Quarter of the Northwest Quarter.

Being a portion of the premises conveyed to Grantor by deed, dated February 10, 2000, recorded in the Probate Office of Shelby County, Alabama in Instrument Number 2000-04452.

Shelby County, AL 03/30/2005
State of Alabama

Deed Tax: \$5.00