

PARTIAL RELEASE

Property Investment No. SA 105 IP-01 (Compartment No. RS-6049 Part)

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Bowater Alabama Inc., formerly known as Alliance Forest Products U.S. Corp., as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Office of the Judge of Probate in Shelby County, Alabama, in Instrument No. 2000-04452.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 40 day of 1000.

BOWATER ALABAMA INC. formerly known as Alliance Forest Products U.S. Corp.

By: // / Name: Its:

STATE OF Jouth (andura)
COUNTY OF Luenville)

I, the undersigned, a notary public in and for said county in said state, hereby certify that will the the whole who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this Hh day of Malek, 2005.

Notary Public

My Commission Expires:

My Commission Expires July 22, 2013

This instrument prepared by: Timothy D. Davis, Esq. Sirote & Permutt, P.C. 2311 Highland Avenue South Birmingham, Alabama 35205

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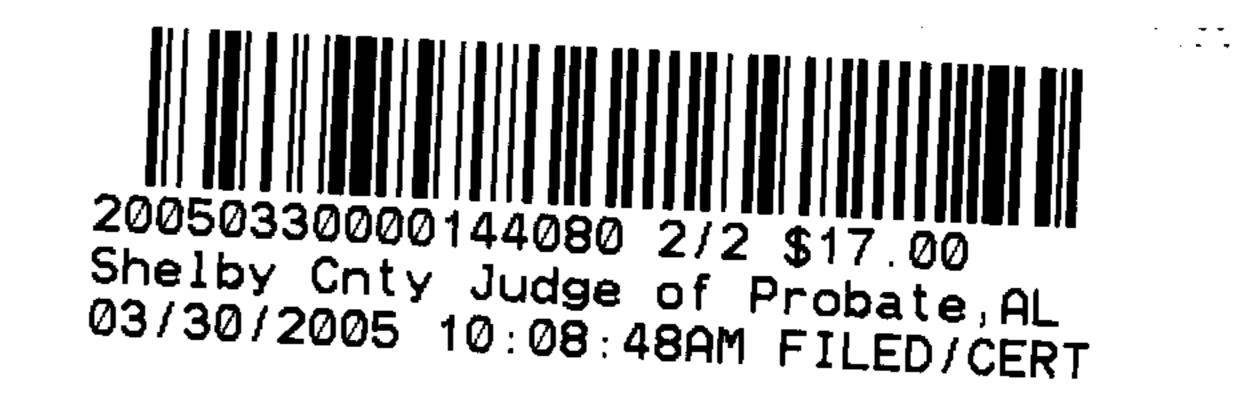


EXHIBIT A

Legal Description

Township 21 South, Range 4 West, Shelby County, Alabama

Section 25: The Northwest Diagonal One-Half of the East One-Half of the Southwest Quarter of the Northwest Quarter.

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