


20050330000143690 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/30/2005 08:29:11AM FILED/CERT

When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: **708WFB** ALMRS3-5 04/20/04  
Reference #: **708-0138310271**  
  
\* 7 0 8 - 0 1 3 8 3 1 0 2 7 1 \*  
Secondary Reference #: **20050326 (R045)**  
PIN/Tax ID #: **14-1-01-0-000-035.000**  
Property Address: **480 HODGENS ROAD**  
**CHELSEA, AL 35043**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **GAYLE O. MCDOWELL AND MARK L. MCDOWELL, AS WIFE AND HUSBAND**  
Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **6/30/2004** Loan Amount: **\$51,000.00**  
Date Recorded: **7/8/2004** Mortgage Book: **NA** Page: **NA** Instrument #: **20040708000378530**


Legal Description (if required): **PART OF THE WEST 1/2 OF THE WEST 1/2 OF SE 1/4 OF HE 1/4 OF SECTION; 1, TOWNSHIP 20 SOUTH, RANGE 2 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGIN AT THE NORTHWEST CORNER OF SAID 1/4-1/4 SECTION; THENCE RUN SOUTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION FOR 450.05 FEET; THENCE 90 DEGREES IS MINUTES LEFT AND RUN EAST FOR 295.02 FEET; THENCE 89 DEGREES 36 MINUTES 30 SECONDS LEFT AND RUN NORTH FOR 449.57 FEET TO A POINT ON THE NORTH LINE OF SAID 1/4-1/4 SECTION; THENCE NORTH 90 DEGREES 18 MINUTES 30 SECONDS LEFT AND RUN WEST ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR 296.00 FET TO THE POINT OF BEGINNING, BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Comments:

and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

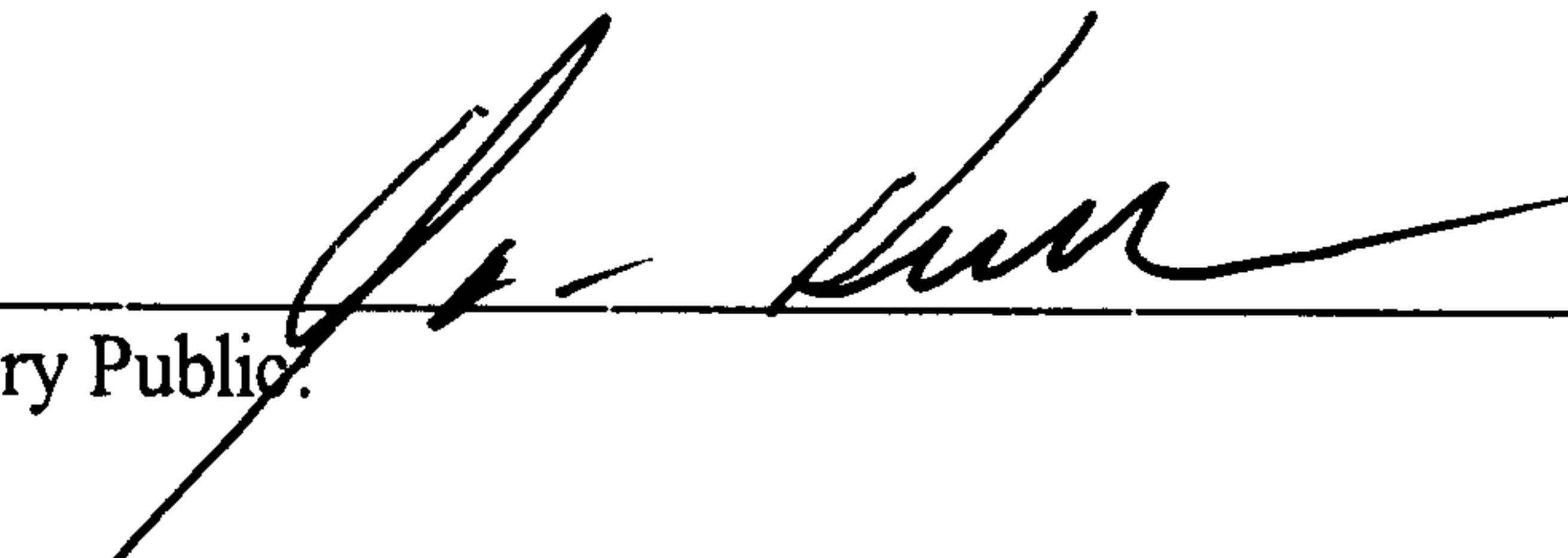
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/14/2005**.  
**Wells Fargo Bank, N.A.**

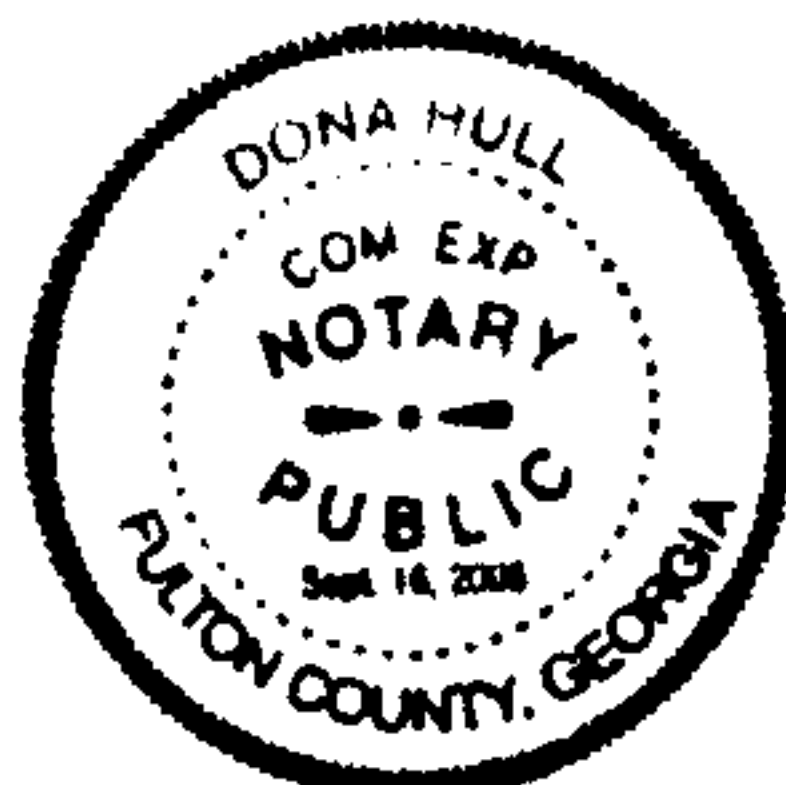
  
\_\_\_\_\_  
**JESSICA LEETE**  
**VICE PRES. LOAN DOCUMENTATION**  
State of **GA**  
County of **FULTON**

  
\_\_\_\_\_  
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**


On this date of **03/14/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**DONA HULL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

Document Prepared By:   
**RONALD E. MEHARG**  
**2701 WELLS FARGO WAY, MAC X9901-026,**  
**MINNEAPOLIS, MN 55467**