20050328000139640 1/1 \$38.00 Shelby Cnty Judge of Probate, AL 03/28/2005 02:29:17PM FILED/CERT

THIS INSTRUMENT PREPARED BY: Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Suite 100 Birmingham, Alabama 35244 GRANTEE'S ADDR\_\_\_.
Neil Webster

STATE OF ALABAMA	)	CORPORATION	Shelby County, AL 03/28/2009 State of Alabama
	•	GENERAL WARRANTY DEED	Deed Tax: \$27.00
COUNTY OF SHELBY	)		

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWENTY SEVEN THOUSAND AND FIVE HUNDRED AND NO/100THS (\$27,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Gemini Building Co., Inc., a corporation** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Neal Webster**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Parcel I:

Lot 16, according to the Revised Final Plat of Ashton Woods Phase Two, as recorded in Map Book 29, Page 92, in the Probate Office of the Probate Office of Shelby County, Alabama.

Parcel II:

Lot 33, according to the Survey of Ashton Woods 1 st Phase, as recorded in Map Book 23, Page 160, in the Probate Office of Shelby County, Alabama.

Subject to existing mortgages, easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

THE PREPARER OF THIS DOCUMENT HAS NOT EXAMPLED TITLE TO THE PROPERTY DESCRIPTED HERE I AND MAKES NO CERTIFICATION AS TO TITLE.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set his signature and seal this the 28 <sup>th</sup> day of March, 2005

Gemini Building Co., Inc.

By: Neal Webster, President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Neal Webster, whose name as President of Gemini Building Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 28 th day of March, 2005

NOTARY PUBLIC
My Commission Expires: 3/4/08