

~~Record and Return to:~~
~~Prepared by~~
Mortgage Services

P.O. Box 5449
3000 Leadenhall Road
Mt. Laurel, NJ 08054
Security #: vb-2004-00014
MERS ID #:
390110094
Prepared by: Peterst

**Assignment of Deed
of Trust or Mortgage**

Loan #: 0025536376
Name: SANDERS
State of: AL
County of: SHELBY

Know all men by these presents that PHH Mortgage Services, 3000 Leadenhall Road Mt. Laurel, New Jersey, a corporation existing under the laws of the state of New Jersey for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

JPMorgan Chase Bank as Trustee, c/o Residential Funding

Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

That certain promissory note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: 10/06/2003

Amount: 141800

Executed by: TUSKIE R SANDERS

Clerks File or Instrument No: ~~20031010000682390~~ Recorded Date: 10-10-2003

Book: Volume: Page:

Address: 121 Greenfield Cir ALABASTER AL 35007

Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 09/13/2004

PHH Mortgage Services*
3000 Leadenhall Road
Mount Laurel, NJ 08054

Witnessed By: Noreen Marini

By: Kelly Richards
Assistant Vice President

Prepared By: Raphael Tyson

By: Titi Udoh
Assistant Secretary

State of New Jersey, County of Burlington

On 09/13/2004, Before me the undersigned, a notary public in and for said state and county, personally appeared Kelly Richards and Titi Udoh personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official seal in the state and county last aforesaid.

Notary Public


Pallavi Maddiwar
Notary Public for New Jersey
My Commission Expires: 03/22/2009



U24029285-01GM02

ASGMT DOT
LOAN# 9572801
US Recordings

Pallavi Maddiwar
Notary Public State of New Jersey
My Commission Expires
03/22/2009


20050328000139050 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/28/2005 12:39:48PM FILED/CERT

~~WHEN RECORDED MAIL TO:~~
~~RESIDENTIAL FUNDING CORPORATION~~
~~One Meridian Crossings,~~
~~Minneapolis, MN 55423~~
Loan Number: 9572801

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Recording Requested by &
When Recorded Return To:
US Recordings, Inc
2925 Country Drive Ste 201
St. Paul, MN 55117
24039985

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
(Addition recording fee may apply)