

Record and Return to:
Are pared by
Mortgage Services P.O. Box 5449 3000 Leadenhall Road Mt. Laurel, NJ 08054 Security #: vb-2004-00014 MERS ID #:

Prepared by: Peterst

390110094

Assignment of Deed of Trust or Mortgage

Loan #: 0025536376 **SANDERS** Name: State of: AL

County of: SHELBY

Know all men by these presents that PHH Mortgage Services, 3000 Leadenhall Road Mt. Laurel, New Jersey, a corporation existing under the laws of the state of New Jersey for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 That certain promissory note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: 10/06/2003

Amount: 141800

Executed by: TUSKIE R SANDERS
Clerks File or Instrument No: 2003101000 Recorded Date: 10-10-2003

Book:

Volume:

Page:

Address: 121 Greenfield Cir ALABASTER AL 35007

Describing land therein as described in Deed of Trust/Mortgage referred to herein. Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 09/13/2004

PHH Mortgage Services* 3000 Leadenhall Road Mount Laurel, NJ 08054

Witnessed By:

Noreen Marini

By:

Kelly Richards Assistant Vice President

Prepared By:

Raphael Tyson

By: Titi Udoh

Assistant Secretary

State of New Jersey, County of Burlington

On 09/13/2004, Before me the undersigned, a notary public in and for said state and county, personally appeared Kelly Richards and Titi Udoh personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official\seal in the state and county last aforesaid.

Notary Public

Pallavi Maddiwar

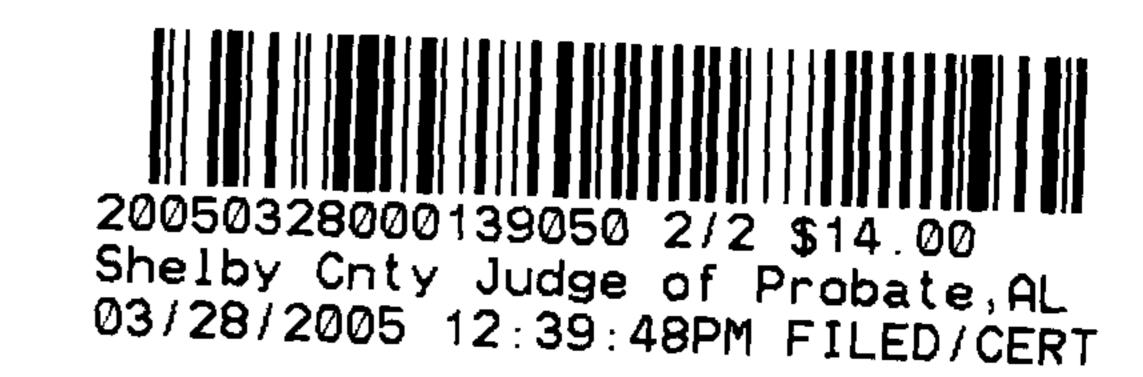
Notary Public for New Jersey

My Commission Expires: 03/22/2009

U24029285-01GM02

ASGMT DOT LOAN# 9572801 US Recordings

Pallavi Maddiwar Notary Public State of New Jersey My Commission Expires 03/22/2009



WHEN RECORDED MAIL-TO-

RESIDENTIAL FUNDING CORPORATION

One Moridian Crossings.

Minneapolis, MN 55423

Loan Number: 9572801

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Recording Requested by & When Recorded Return To:

US Recordings, inc.

2925 Country Drive Ste 201

St. Paul, MN 55117

24039995

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

(Govt. Code 27361.6)

(Addition recording fee may apply)