

Loan Number: 5299071100080159

Prepared by: Dorothy Yellock

AmSouth Bank

P.O. Box 830721

Birmingham, Alabama 35283



20050328000138530 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/28/2005 10:31:28AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, AmSouth Bank, holder of a certain mortgage by **Kirby Parker, a/k/a Raymond Kirby Parker, (unmarried)** to **AmSouth Bank** dated **October 5, 2004** and recorded **October 15, 2004** in **Instrument #20041015000570650** in the public records of **Shelby County, Alabama** hereby on this **25th** day of **March, 2005**, releases from the lien of that mortgage the real property in that county described as:

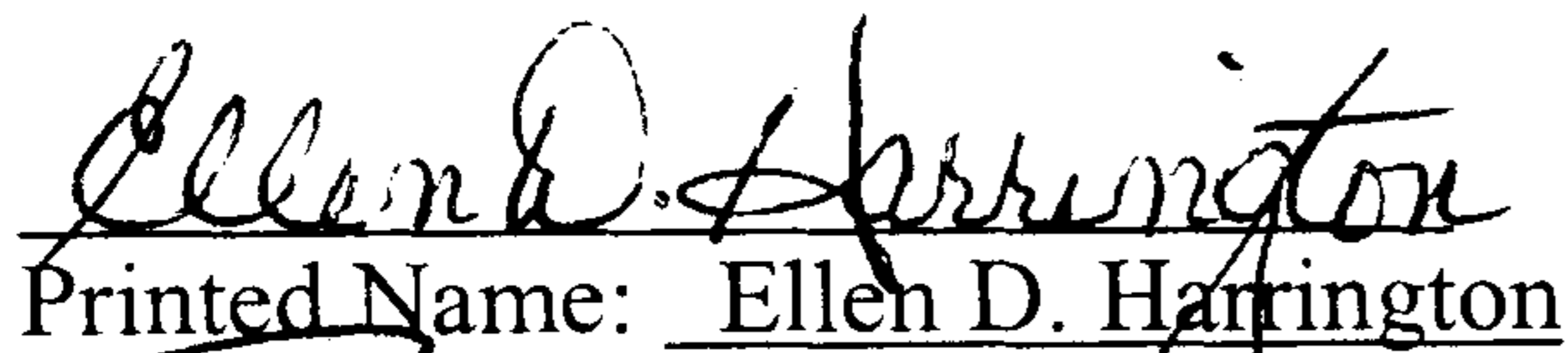
Exhibit "A"


Without impairing the lien of that mortgage on the remaining part of the property described in that mortgage.

WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

AMSOUTH BANK


Printed Name: Ellen D. Harrington


Printed Name: Dorothy Yellock
Title: Senior Vice President Consumer Mortgage

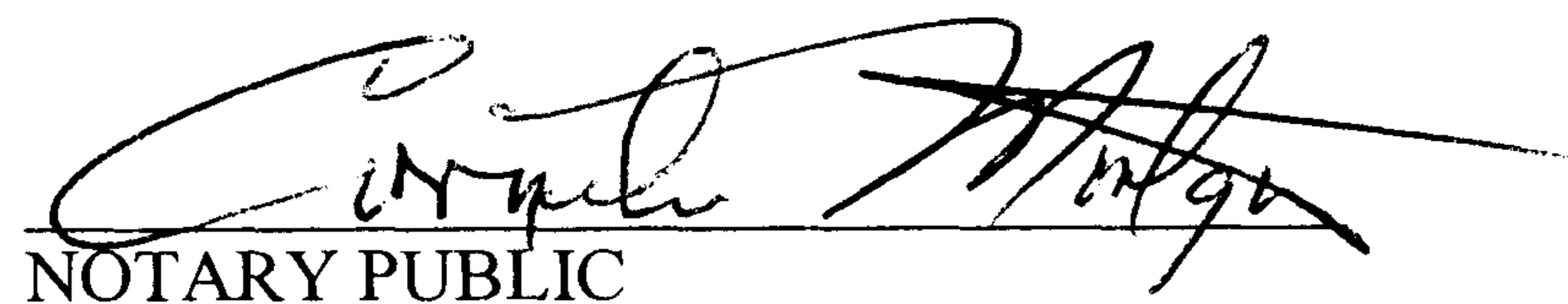

Printed Name: Sly McKinney

STATE OF Alabama
COUNTY OF Shelby

Personally appeared before me **Cornelius Montgomery**, a Notary Public in and for the County and State aforesaid, **Dorothy Yellock**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Senior Vice President Consumer Mortgage of Amsouth Bank, a Corporation**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 12-02-2007

Witness my hand, at office, this 25th day of March, 2005.


NOTARY PUBLIC



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Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

FROM THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 1 EAST, GO WEST ALONG THE SECTION LINE 3,960.25 FEET; THENCE RIGHT 99 DEGREES 33'21", 864.77 FEET TO THE SOUTH RIGHT OF WAY OF HIGHWAY #41 FOR A POINT OF BEGINNING; THENCE RIGHT 59 DEGREES 27'51" 80 FEET; THENCE RIGHT 90 DEGREES 188.6 FEET; THENCE RIGHT 96 DEGREES 11'07" 80.47 FEET; THENCE RIGHT 83 DEGREES 48'53" 179.93 FEET TO THE POINT OF BEGINNING. CONTAINING 0.34 ACRES AND LYING IN THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.