This instrument was prepared by	Send Tax Notice To:
(Name) William H. Halbrooks, Attorney	name
#1 Independence Plaza - Suite 704 (Address) Birmingham, AL 35209	address
Corporation Form Warranty Deed	
STATE OF ALABAMA )	
COUNTY OF SHELBY )	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Ten Thousand and No/100	(\$10,000.00 Dollars
to the undersigned grantor, Caldwell Mill, L.L.P., a	limited liability partnership
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, s	grantee herein, the receipt of which is hereby acknowledged, sell and convey unto
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	Gibson & Anderson Construction, Inc. following described real estate, situated in Shelby County,
	Caldwell Crossings Third Sector, as recorded bate Office of Shelby County, Alabama.
Subject to current taxes, easements	and restrictions of record.
	20050325000136960 1/1 \$21.00 20050325000136960 1/1 \$21.00 Shelby Cnty Judge of Probate, AL 5helby Cnty Judge of FILED/CERT 03/25/2005 01:06:47PM FILED/CERT
	County, AL 03/25/2005
	Shelby County, AL 03/25/2005 State of Alabama
	Deed Tax: \$10.00
their heirs and assigns, that it is lawfully seized in feet brances, that it has a good right to sell and convey the sa	his, her or their heirs and assigns forever.  sors and assigns, covenant with said GRANTEE, his, her or example of said premises, that they are free from all encumame as aforesaid, and that it will, and its successors and assigns NTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	
this the 17th day of March, 2005.	
ATTEST:	Caldwell Mill, L.L.P., by Gibson & Anderson Construction, Inc., it's partner
	By Earl M. Gibson, President
STATE OF ALABAMA	
COUNTY OF SHELBY ) I, William H. Halbrooks	a Notary Public in and for said County, in said State,
hereby certify that Earl M. Gibson	
and as the act of said corporation. *as partners of Cal	Anderson Construction Inc. * , axcorporation is signed e, acknowledged before me on this day that, being informed or and with full anthority; executed the same voluntarily for ldwell Mill, Liping Ampibed liability partnership
Given under my hand and official seal, this the 17	day of March, 2005  **PUBLY**  **Company of the Company of the Com
My Commission Expires: 4/21/08	William H. Halbrooks Public