

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

20050325000136110 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/25/2005 11:09:33AM FILED/CERT

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MICHAEL CLAUDE MOORE AND CYNTHIA LYNNE MOORE, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, to The Bank, on the **22ND** day **MARCH, 2004** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County, **ALABAMA**, in **INSTRUMENT #20040326000153480 PG 1/5**, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 12TH day of MARCH 2005.

THE BANK

By

Ursula R. Wall

URSULA R. WALL

Title: VICE PRESIDENT

This document was prepared by:
Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA R. WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12TH day of MARCH 2005

Notary Public

Bonnie S. Rodgers

My Commission Expires 6-15-05

Acct #60248033
Paid 12/13/04

