

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205)488-3315

## SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by HOMES OF GRANDEUR, LLC, LIMITED LIABILITY CORPORATION, to The Bank, on the 3RD day MARCH, 2004 which said mortgage was recorded in the office of the Judge Probate of SHELBY County, ALABAMA, in INSTRUMENT #20040304000112130 PAGE 1/7, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 15TH day of MARCH 2005.

THE BANK

URSULA R. WALL

Title: VICE PRESIDENT

This document was prepared by: Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>URSULA R. WALL</u>, whose name as <u>VICE PRESIDENT</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15TH day of MARCH 2005

Notary Public Fixe S. How Can

My Commission Expires 6-15-00

Acct #60237945 Paid 02/17/05

