

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MAYHALL BUILDERS, INC., to The Bank, on the 20TH day FEBRUARY, 2004 which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, in INSTRUMENT #20040303000110120, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 10TH day of MARCH 2005.

THE BANK

This document was prepared by: Lori Rodgers URSULA R. WALL

Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>URSULA R. WALL</u>, whose name as <u>VICE PRESIDENT</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10TH day of MARCH 2005

Notary Public Danies Locken

My Commission Expires 6-15-05

Acct #60230657 Paid 05/10/04

MY COMMISS BONDED THRU

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPENSE June 15, 2005 BONDED THRU NOTADI DISTANCE AND EXPENSE OF ALABAMA AT LARGE MY COMMISSION EXPENSES DESCRIPTIONS