20050325000135650 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/25/2005 10:34:55AM FILED/CERT

STATE OF ALABAMA	)
COUNTY OF SHELBY	;

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION, WHOSE ADDRESS IS 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607, (ASSIGNOR), does hereby grant, bargain, sell, convey and assign unto ALABAMA HOUSING FINANCE AUTHORITY, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2000 INTERSTATE PARK DRIVE, SUITE 408, MONTGOMERY, ALABAMA 36109, IT'S SUCCESOR'S OR ASSIGNS, (ASSIGNEE), all its right, title and interest in and to that certain Mortgage executed by Cheryl L. Matlock, an unmarried woman, to New South Federal Savings Bank dated June 15, 2000, which Mortgage appears of record under Instrument Number 2000-20495 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers on this <u>17th</u> day of <u>March</u> , 2005.

## SOUTHTRUST MORTGAGE CORPORATION

Its:

STATE OF ALABAMA	
COUNTY OF <u>JEFFERSON</u>	; )
I the undersioned suthemity	a Matagre Dublia in and for soid assure

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify Jan Turley whose name as Senior Vice President of SouthTrust Mortgage Corporation, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 17th day of March

Notary Public:

My commission expires:

(Seal)

This instrument was prepared by: Bowdy J. Brown, Esq. Rushton, Stakely, Johnston & Garrett, P.A. Post Office Box 270 Montgomery, Alabama 36102-0270

Our File No.: 7704-0001 1000000548 / Matlock Loan No.:

Notary Public State of Alabama at Large My Commission Expires August 20, 2008.

BENITA DELOIS DENT