Recording Requested By: LANDAMERICA

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LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



_Space above	for	Recorder's use	
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Loan#: 0091049403

RLS#: 291080



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DAVID A. YEARBER, A MARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date SEPTEMBER 09, 2004, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2041021000581900, in Book No. ---, at Page No. --- on OCTOBER 21, 2004.

IN TESTIMONY WHEREOF, the said, AMERIQUEST MORTGAGE COMPANY, has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, Dated: MARCH 14, 2005

AMERIQUEST MORTGAGE COMPANY

By:

RUBEN L. RELIZ OR., ASSISTANT VICE PRESIDENT

WITNESS:

MAURA HERNANDEZ

State of CALIFORNIA COUNTY of ORANGE

State of ORANGE

On MARCH 14, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG LE

HANG LE
Comm. # 1409227
NOTARY PUBLIC - CALIFORNIA U
Orange County
My Comm. Expires APR 5, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799 (949) 885-4500 VANNY UAT (LAND AM)