ASSIGNMENT OF MORTGAGE

	Lender Loan Number: 6258281 MIN: 100200100062582816	MERS Phone: 1-888-679-6377
FΩ	RVALUE RECEIVED Mortga	ge Flectronic Registration Systems Inc
("No IN Ititle mandar the	MERS") as nominee for EquiFirst 28273, its successors and assign C., 5010 Carriage Dr., Evansville, le and interest in and to a certain	mbel, 201 in the office of
_	M.#20041203000	
Co.	the Many of Many of	Vice President Section of Registration Systems, Inc. ("MERS") Vice President Section of Systems Vice President Section of Systems Vice President Section of Section of Systems Vice President Section of S
du Re	ly sworn, did say that he or she	is the Vice President of Mortgage Electronic at said instrument was signed on behalf of said A C HOLL HOURS Notary Public
WF	HEN RECORDED MAIL TO: HEN RECORDED MAIL TO: HDELITY NATIONAL-LPS P.O. BOX 19523	A. ELIZABETH HARRIS Notary Public, North Carolina Mecklenburg County My Commission Expires 9123/09

Attn: Final Documents Dept.

IRVINE,CA 92623-9523

MOREQREC

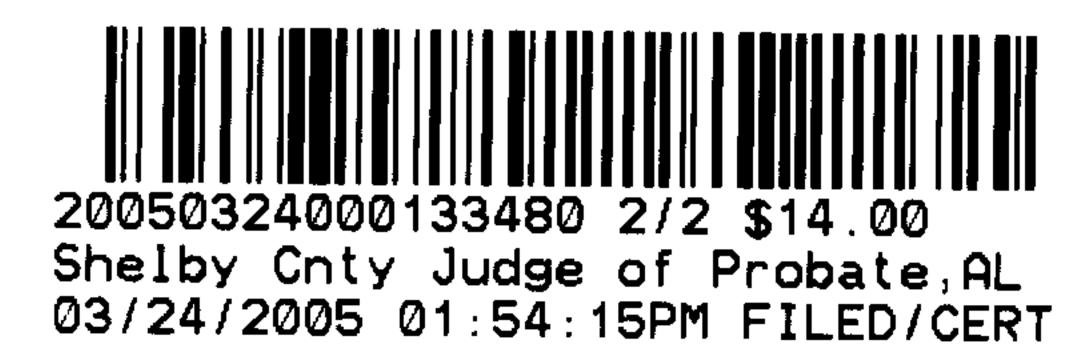


EXHIBIT A

LEGAL DESCRIPTION

LOT 1, ACCORDING TO THE AMENDED AND CORRECTED MAP OF EAGLE TRACE PHASE 1, AS RECORDED IN MAP BOOK 2, PAGE 142, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 600 TALON TRAIL; BIRMINGHAM, AL 35242.