

20050324000133460 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
03/24/2005 01:54:13PM FILED/CERT

**When Recorded Mail To:**  
**Fidelity National-LPS**  
**P.O. Box 19523**  
**Irvine, Ca 92623-9523**  
**MOREQREC**

Parcel No.: 11726001018

Loan Number: B04110594

3431297

**Assignment of Mortgage**

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**MorEquity, Inc.**

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

**5010 Carriage Drive**  
**Evansville IN 47715**

, a certain Mortgage dated 12/20/2004, made and executed by : DAVID PILKINGTON AND JANA PILKINGTON, whose address is 2319 ARBOR GLENN BIRMINGHAM, AL 35244, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of  
THREE HUNDRED FIFTY-THREE THOUSAND NINE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxx 00/100  
(\$ 353,900.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. ) of the records of SHELBY County, State of ALABAMA, together with the note(s) and  
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or t  
accrue under such Mortgage.

No 20050110000013050  
Date Rec 1/10/05

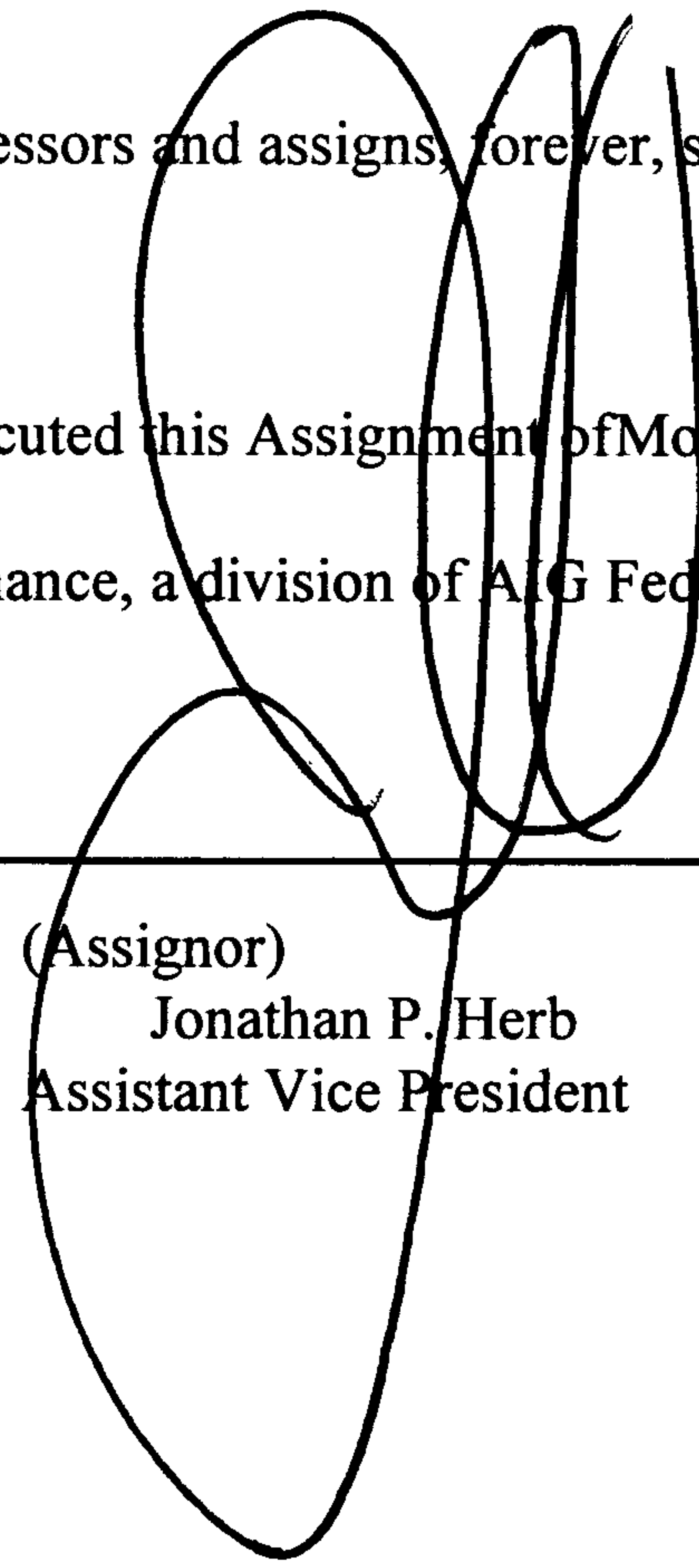
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401  
Plymouth Rd., suite 400, Plymouth Meeting PA 19462

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12/21/2004

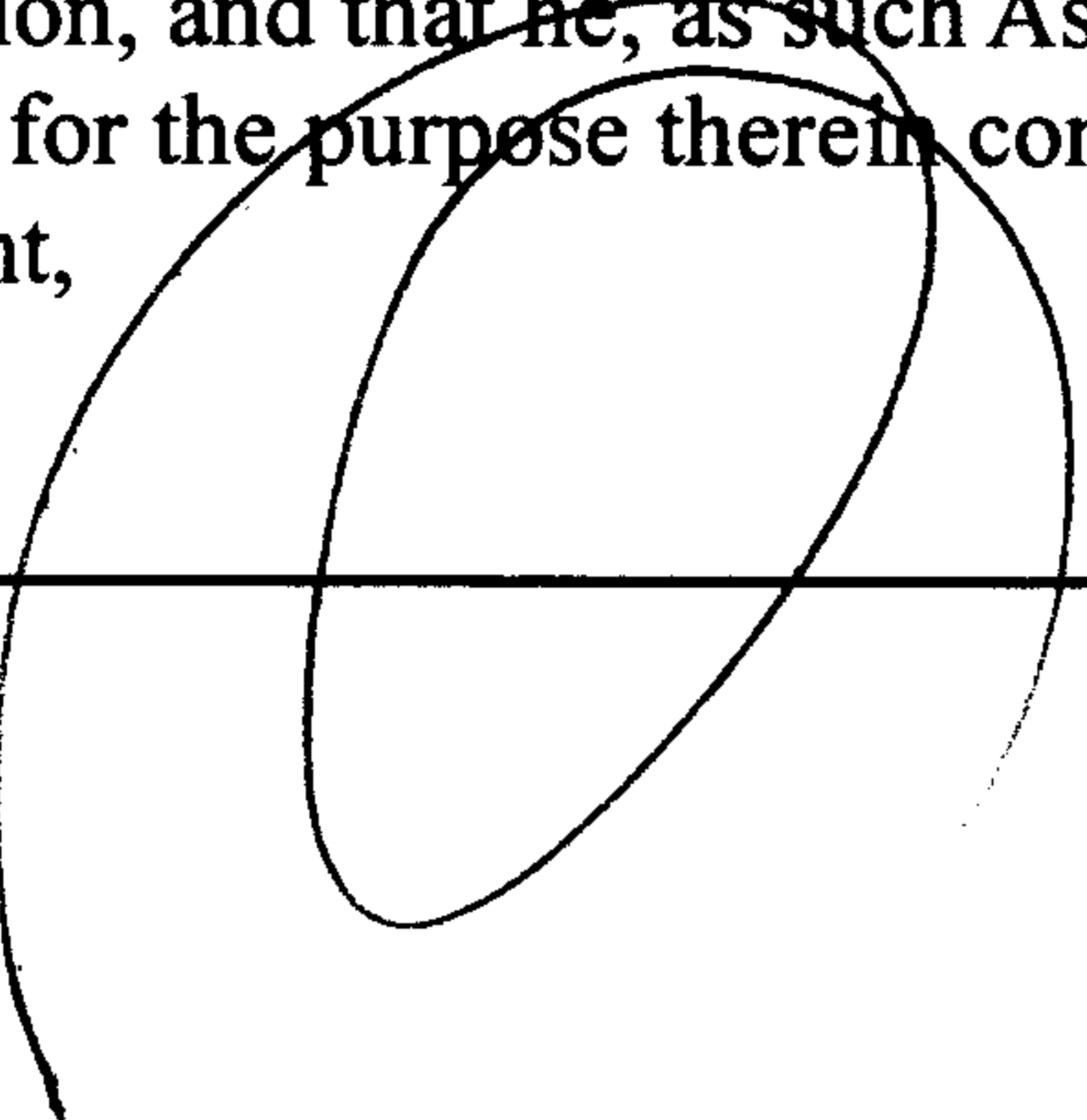
Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Kristin Alexander

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 21st day December, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006



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Loan Name: DAVID PILKINGTON

LOAN NO.: B04110594

Property Address: 2319 ARBOR GLENN, BIRMINGHAM, AL 35244

**EXHIBIT "A"**  
**LEGAL DESCRIPTION OF PROPERTY**

LOT 177, ACCORDING TO THE FINAL PLAT OF ARBOR HILL, PHASE II, AS RECORDED IN  
MAP BOOK 33, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LENDER SUPPORT SYSTEMS INC. EX-A-XX.FRM (02/97)

*D. B. P.*