

This document was prepared by
Bonnie Poore
Pinnacle Bank
1811 2nd Avenue
Jasper, AL 35501

RETURN TO
Pinnacle Bank
P O Box 1388
Jasper, AL 35501

STATE OF ALABAMA)

COUNTY OF SHELBY)



20050324000131880 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/24/2005 10:34:01AM FILED/CERT

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That, whereas Ralph H. Stephens and Lynda Stephens, husband and wife, hereinafter called the Mortgagor(s), executed a certain mortgage to the undersigned Pinnacle Bank, on the 4th day of March 2003, which said mortgage is recorded in Inst. No.20031124000769300 in the Office of the Judge of Probate of Shelby County, Alabama and also that certain mortgage executed the 17th day of November 2000 which said mortgage is recorded in Inst. No. 20030311000148510 in the Office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, the undersigned Pinnacle Bank, in consideration of one dollar and other good and sufficient considerations, in hand paid by said mortgagor does hereby release, remise and quitclaim unto Ralph H. Stephens and Lynda Stephens, husband and wife, Mortgagor(s), all the right, title, and interest acquired under said mortgages in and to that part of the premises conveyed therein, and described as follows, to wit:

PARCEL 2

Together with a non-exclusive easement for ingress-egress described as follows:

Part of the NW ¼ of the SW ¼ of Section 10, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: From the NW corner of said NW ¼ of the SW ¼ of said Section 10, run in an easterly direction along the north line of said ¼ - ¼ section for a distance of 329.88 feet; thence turn an angle to the right of 88 degrees 47 minutes and run in a southerly direction for a distance of 264.68 feet to the point of beginning; thence continue in a southerly direction along last mentioned course for a distance of 239.65 feet; thence turn an angle to the left of 88 degrees 35 minutes and run in an easterly direction for a distance of 451.35 feet; thence turn an angle to the right of 65 degrees 13 minutes and run in a southeasterly direction for a distance of 92.69 feet; thence turn an angle to the right of 90 degrees and run in a southwesterly direction for a distance of 30.0 feet; thence turn an angle to the right of 90 degrees and run in a northwesterly direction for a distance of 79.0 feet; thence turn an angle to the left of 65 degrees 13 minutes and run in a westerly direction for a distance of 454.24 feet; thence turn an angle to the right of 88 degrees 35 minutes and run in a northerly direction for a distance of 264.62 feet; thence turn an angle to the right of 91 degrees 19 minutes and run in an easterly direction for a distance of 25.01 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD the same unto the said mortgagors and to their heirs and assigns forever.

THIS RELEASE shall not in any way impair or affect the right of said mortgagee to hold the remainder of the premises conveyed in said mortgages and not hereby released as security for that part of the mortgage(s) indebtedness remaining unpaid.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 15th day of March 2005.

PINNACLE BANK

BY: Rick Brown
Vice President

STATE OF ALABAMA)

COUNTY OF WALKER)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Rick Brown, whose name as Vice President for Pinnacle Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in his capacity as aforesaid.

Given under my hand and official seal, this the 15th day of March 2005.

My commission expires

6-10-05

Bonnie R. Poore
Notary Public