20050324000131710 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 03/24/2005 10:18:02AM FILED/CERT

(ADDRESS) <u>4958 Valleydale Road</u> <u>Birmingham, Al. 35242</u>
STATE OF ALABAMA)
PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Properties, Ltd. , which said mortgage was
recorded in the office of the Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 20040729000422060</u> , Assignment of rents and
leases as recorded in <u>Instrument #20040729000422080</u> . Being the same
unrecorded mortgage as described in Instrument # 20040922000521690 the
following described and none other:
Lots 1-09, 1-10, 1-11, 1-63, 1-78, 1-82, according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this15th day ofMarch, 2005.
Compass Bank By: Its: Senior Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify thatJohn M. McQueen whose name asSenior Vice Presidentof Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 15th day of March, 2005.

Barbara Ann Moore

My commission expires: November 25, 2006

(NAME)

THIS INSTRUMENT PREPARED BY:

Ann Moore

FORM No. 99/33-1216 REV. 7/79