

Shelby Cnty Judge of Probate, AL 03/22/2005 01:42:37PM FILED/CERT

When recorded return to: DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

Project #: 936GCMSINC

ALMRSD3-5

04/20/04

Reference #: 936-0071158901

* 9 3 6 - 0 0 7 1 1 5 8 9 0 1 * Secondary Reference #: 20050319 (R045) PIN/Tax ID #: 20-2-03-0-000-016.001 Property Address: 27675 HWY. 25

WILSONVILLE, AL 35186

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): KENNETH W. RAY AND NANCY JOYCE RAY, HUSBAND AND WIFE

Original Mortgagee: GE CAPITAL MORT GAGE SERVICES, INC.

Date of Mortgage: 5/5/2000

Loan Amount: \$45,000.00

Date Recorded: 5/12/2000

Mortgage Book: NA

Instrument #: 200015767

Page: NA Legal Description (if required): SITUATED IN THE COUNTY OF SHELBY. STALE OF ALABAMA, AND BEING FURTHER DESCRIBED AS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SW1/4 OF SW1/4, SECTION 3, TOWNSHIP 21. RANGE 1 EAST; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 165 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE CONTINUE ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 208 FEET TO A POINT, THENCE NORTH 208 FEET TO A POINT; THENCE EAST 206 FEET TO A POINT; THENCE SOUTH, PARALLEL WITH THE EAST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 208 FEET TO THE POINT OF BEGINNING. CONTAINING ONE (1)ACRE, MORE OR LESS.

Comments:

and recorded in the official records of Shelby County, State of Alabama affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/04/2005.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull

ASSISTANT SECRETARY

State of **GA**

County of FULTON

MARY WITTHOEFFT VICE PRESIDENT

On this date of 03/04/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named MARY WITTHOEFFT and Dona Hull, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL

MORTGAGE SERVICES, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

COM EXA

MARY L. KELLY Notary Public - Georgia **Fulton County**

My Comm. Expires Oct. 14, 2007

Document Prepared By:

RONALD E. MEHARG-

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467