

THIS INSTRUMENT PREPARED B		Ann Moore		
			dale Road Al. 35242	
מתאתים אדאםאאא)				
STATE OF ALABAMA)		PARTIAL RELEA	SE OF RECORDED	LIEN
COUNTY OF SHELBY)				
KNOW ALL MEN BY THESE	PRESENTS, That	t, Compass Bar	nk, a corporatio	on, does
hereby release from the li	len of that cer	stain mortgag	e executed by _	Chelsea
Park, Inc and Chelsea Pa	rk Properties,	Ltd. wh	ich said mortg	age was
recorded in the office of	the Judge of Pr	cobate Court	of <u>Shelby</u>	County,
Alabama, in <u>Instrument</u>	# 200407290004	<u>122060</u> , A	ssignment of re	ents and
leases as recorded in	Instrument #2	0040729000422	<u>2080</u> Being t	he same
unrecorded mortgage as de	scribed in In	strument # 2	004092200052169	<u>0</u> the
following described and no	ne other:			
Lots 1-72, 1-86, according Sector, Phase I & II, as Office of the Judge of Pro	recorded in N	Map Book 34,	Page 21 A & B,	ark, 1st in the
Said mortgage shall o	continue in ful	ll force and	effect with res	spect to
the other property covered	thereby.			
In Witness Whereof,	Compass Bank,	a corporat	ion, has cause	dthese
presents to be executed the	nis <u>loth</u>	day of	March	_, 2005.
	Comp By: Its:_	senior Vice	/// Cue President	
STATE OF ALABAMA)				
COUNTY OF JEFFERSON)				
I, the undersigned No hereby certify thatJ Presidentof Compass B instrument, and who is knobeing informed of the confull authority, executed corporation.	ohn M. McQueen ank, a corporation of a cknown to me, acknothers of the same voluments.	whose ation, is si owledge before instrument as ntarily for a	e name as <u>Seng</u> gned to the former on this day such officer and as the act	ior Vice oregoing te that, and with of said
OF ACT OTTOCK WITH THE OTTO			<i>_</i>	,

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79