20050322000128500 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/22/2005 11:53:05AM FILED/CERT

LOAN NUMBER:	31408899		
STATE OF ALABAMA			
COUNTY OF SHELE	BY		

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER (the "Assignor"), does hereby transfer, assign, set over and convey unto BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWMBS 2003-45 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by CURTIS J. CLARK, A SINGLE MAN, to AMERICA'S WHOLESALE LENDER dated the 20th day of June, 2003, and filed for record in Instrument # 20030702000415960, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage, together with the note and indebtedness secured by the Mortgage, and all interest of the undersigned in and to the property described in said Mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS MOVINGER MOVI	WHEREOF, 2005.	the said	has hereunto	set its	signature	this		day	of
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COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER

By:	
TATE OF	
, a Notary Public in and for the said County and State, ereby certify that NICOLA BIGENHO, ASSISTANT VICE PRESIDENT, whose name COLA BIGENHO, ASSISTANT VICE PRESIDENT OF COUNTRYWIDE HOME LOANS, INC. DAMERICA'S WHOLESALE LENDER, is signed to the foregoing instrument, and who is known acknowledged before me on this day that, being informed of the contents of instrument, he, as such officer, and with full authority, executed the same voluntarily for and the act of said corporation.	as BA own this
Given under my hand and official seal this	05.
JEANNETTE PINEDA My Commission Expires August 30, 2008 My Commission Expires: My Commission Expires:	

This instrument prepared by: Ginny Rutledge, Esq. Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255