Brepared by W. D. Latham, Clanton, Al. 35045

Grantee address: 39

20050321000126370 1/2 \$306.50 Shelby Cnty Judge of Probate, AL 03/21/2005 12:11:06PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA

CHILTON COUNTY

HUNDRED NINETY TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we DANIEL DAVIS WHETSTONE A MARRIED MAN , (herein referred to as grantors, whether one or more), grant, bargain, sell and convey unto BETTY ANN YANCEY AND GLEN H. YANCEY , (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama:

See Exhibit 'A' Attached hereto

THIS IS NOT THE HOMESTEAD OF DANIEL DAVIS WHETSTONE OR HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns, as joint tenants with rights of survivorship.

And, I(we) do for myself(ourselves) and for my(our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we) have a good right to sell and convey the same as aforesaid; that they are free from all encumbrances, unless otherwise stated above; that I(we) will, and my(our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I (we) have hereunto set my (our) hand(s) and seal(s) this ______ day of Moreoff, 2005.

DANIEL DAVIS WHETSTONE

Shelby County, AL 03/21/2005 State of Alabama

Deed Tax: \$292.50

WIBBH

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned, hereby certify that, , whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this

PUBLIC

__day of

NOTARY PUBLIC

1/2/08

2005.

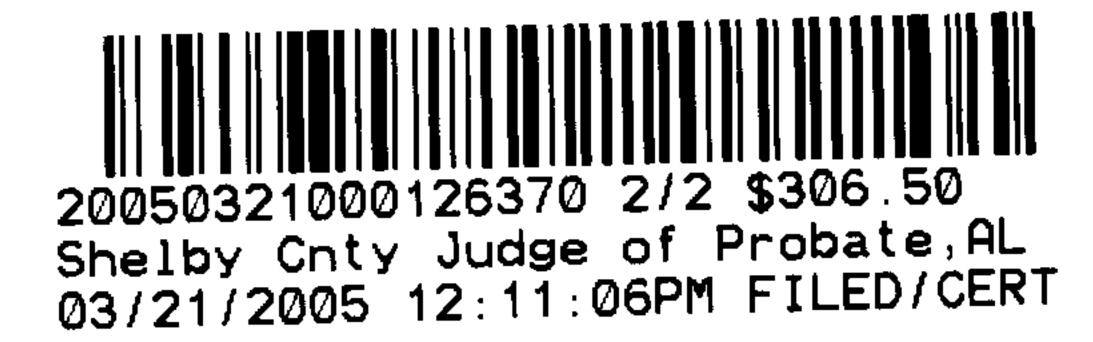


EXHIBIT "A"

A PARCEL OF LAND SITUATED IN THE E ½ OF THE SE ¼ OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 15 EAST ALSO BEING A PART OF THE SE 1/4 OF SECTION 2, TOWNSHIP 24 NORTH, RNAGE 15 EAST, ALSO BEING A PART OF LOTS 7 & 8 OF MURPHY'S FISHING CAMP SUBDIVISION AS RECORDED IN MAP BOOK 3, PAGE 72 IN THE SHELBY COUNTY PROBATE OFFICE, DESCRIBED AS FOLLOWS; COMMENCE AT THE SE CORNER OF SECTION 2, AND GO NORTH 07 DEGREES 44 MINUTES 38 SECONDS EAST ALONG THE EAST BOUNDARY OF SAID SECTION 2 FOR 689.64 FEET; THENCE NORTH 45 DEGREES 15 MINUTES 31 SECONDS WEST FOR 422.47 FEET; THENCE NORTH 50 DEGREES 27 MINUTES 17 SECONDS EAST FOR 144.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 36 DEGREES 05 MINUTES 30 SECONDS EAST FOR 155.35 FEET; THENCE NORTH 75 DEGREE 11 MINUTES 32 SECONDS WEST FOR 183.41 FEET TO A POINT ON A CURVE TO THE RIGHT ON THE SOUTHERLY BOUNDARY OF L & M TRACE, SAID CURVE HAVING A CENTRAL ANGLE OF 09 DEGREES 22 MINUTES 54 SECONDS AND A RADIUS OF 342.12 FEET; THENCE WESTERLY ALONG SAID CURVE FOR 56.02 FEET; THENCE SOUTH 43 DEGREES 05 MINUTES 46 SECONDS EASE FOR 175.00 FEET TO THE POINT OF BEGINNING. ACCORDING TO THE SURVEY OF JAMES A. RIGGINS, REG NO. 9428 DATED AUGUST 13, 1998