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 Shelby Cnty Judge of Probate, AL
 03/21/2005 10:17:39AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company
 6th Floor, 80 State Street
 Albany, NY 12207-2543

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 1997-41628

12/23/1997

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor **or** Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of **DEBTOR** authorizing this Amendment.

9a. ORGANIZATION'S NAME
 AT&T Small Business Lending Corporation n/k/a CIT Small Business Lending Corporation

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA** Debtor(s) American Gymnastics Associates, Inc.; Szabo, David L.; Szabo, Cheryl J.

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
1997-41628		
12/23/1997		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
AT&T Small Business Lending Corporation n/k/a CIT Small Business Lending Co		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor(s):
 American Gymnastics Associates, Inc.

Szabo, David L.

Szabo, Cheryl J.

Real Estate Description:
 See Exhibit "B" attached hereto and mad a part hereof. Real Estate more commonly known as 500 Caldwell Trace, Birmingham, AL 35242.

Record Owner:
 David L. and Cheryl J. Szabo, 249 Marwood Lane, Birmingham, AL 35244

**PARCEL A:**

Part of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Begin at a 2 1/2 inch capped iron at the Southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run easterly along said 1/4 1/4 Section line for 376.42 feet to an iron pin set and the point of beginning; thence continue along same course for 234.00 to an iron pin set; thence 90°00'00" left and run northerly for 220.38 feet to an iron pin set; thence 90°00'00" left and run westerly for 234.00 feet to an iron pin set; thence 90°00'00" left and run for 220.38 feet to the point of beginning.

Less and Except any portion of the above described property which lies within the following described easement property:

Part of the South 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at a 2 1/2 inch capped iron at the southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run northerly along the west line of said 1/4 1/4 Section for 333.15 feet to an Old Axle, said axle being on the north line of said south 1/2; thence turn an angle to the right of 90°38'26" and run easterly along the north line of the said south 1/2 for 953.28 feet to a rebar on the westerly right of way line of Caldwell Mill Road; thence turn an angle to the right of 50°24'38" and run southeasterly for 19.37 feet to the point of beginning of the centerline of a 28 foot wide easement; thence turn an angle to the right of 112°30'34" and run southwesterly for 269.86 feet along the center line of said easement to a point, said point being on a curve to the right, said curve subtending a central angle of 27°53'20" and having a radius of 68.25 feet; thence run along the arc of said curve for 33.22 feet to the end of said curve; thence at a tangent to said curve run westerly for 578.39 feet along the center line of said 28.0 foot wide easement to the end of said easement.

PARCEL B:

A 28.0 foot wide easement for ingress/egress and installation, use, and maintenance of utilities (including, without limitation, water, electricity, gas and telephone), sewer, and drainage on, over, across, through and under property described as follows:

Part of the south 1/2 of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South Range 2 West, Shelby County, Alabama, being more particularly described as follows: commence at a 2 1/2 inch capped iron at the southwest corner of the SE 1/4 of the NW 1/4 of Section 15, Township 19 South, Range 2 West; thence run northerly along the west line of said 1/4 1/4 Section for 333.15 feet to an Old Axle, said axle being on the north line of said south 1/2 thence turn an angle to the right of 90°38'26" and run easterly along the north line of the said south 1/2 for 953.28 feet to a rebar on the westerly right of way line of Caldwell Mill Road; thence turn an angle to the right of 50°24'38" and run southeasterly for 19.37 feet to the point of beginning of the centerline of a 28 foot wide easement; thence turn an angle to the right of 112°30'34" and run southwesterly for 269.86 feet along the center line of said easement to a point, said point being on a curve to the right, said curve subtending a central angle of 27° 53' 20" and having a radius of 68.25 feet; thence run along the arc of said curve for 33.22 feet to the end of said curve; thence at tangent to said curve run westerly for 578.39 feet along the center line of said 28.0 foot wide easement to the end of said easement.

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Inst # 1997-41628

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 SHELBY COUNTY JUDGE OF PROBATE
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