## WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

20050318000123710 1/3 \$18.50 Shelby Cnty Judge of Probate, AL 03/18/2005 11:42:19AM FILED/CERT

This instrument was prepared by: WILLIAM PATRICK COCKRELL WPC & ASSOCIATES LLC

Send tax notice to:
MARK D. KIMBREL
CHERYL KIMBREL

(Name)

(Name)

2 OFFICE PARK CIRCLE, SUITE 105 BIRMINGHAM, ALABAMA 35223

418 NW 13TH STREET ALABASTER, AL 35007

(Address)

(Address)

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of NINETY NINE THOUSAND AND NINE HUNDRD dollars (\$99,900.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantees herein, the receipt whereof is acknowledged, we (I), <u>BARBARA ANN FINLEY LOVELADY and GLORIA JEAN FINLEY STEWART HARRIS, PERSONAL REPRESENTATIVES OF THE ESTATE OF GEORGE W. FINLEY, DECEASED, CASE # 2004-136, IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA. (herein referred to as Grantor) do, grant, bargain, sell and convey unto <u>MARK D. KIMBREL AND CHERYL KIMBREL, HUSBAND AND WIFE</u> (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama, to-wit:</u>

LOT 2, ACCORDING TO THE SURVEY OF FINLEY SUBDIVISION, AS RECORDED IN MAP BOOK 34, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

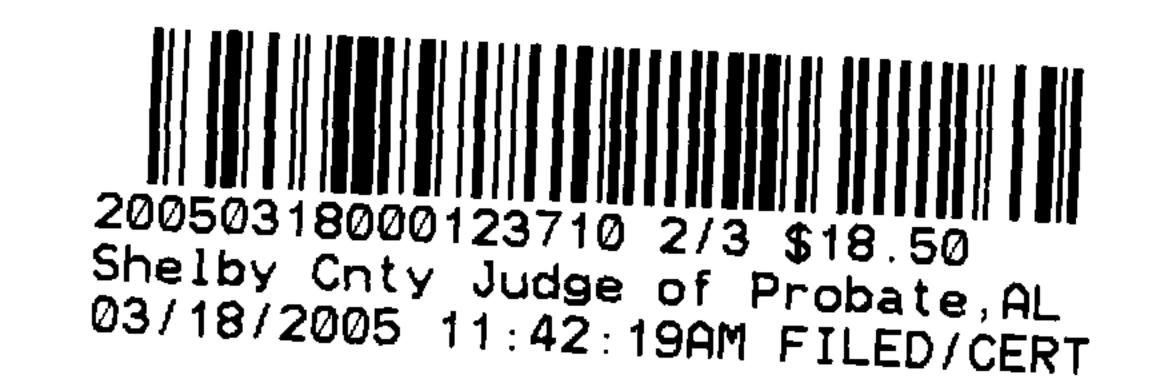
A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF 98,356.00 IS FILED HEREWITH.

GEORGE W. FINLEY IS THE SURVIVING GRANTEE OF THE DEED DATED MARCH 7, 1959, RECORDED IN DEED BOOK 205, PAGE 305; DEED BOOK 217, PAGE 957 AND DEED BOOK 298, PAGE 498. THE OTHER GRANTEE, MARY HELEN FINLEY HAVING DIED ON OR ABOUT THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_.

Shelby County, AL 03/18/2005 State of Alabama

Deed Tax:\$1.50

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TO HAVE AND TO HOLD, to the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, 03/11/05.

Barbara Hundinle Lovelal (Seal)

BARBARA ANN FINLEY LOVELADY, AS PERSONAL REPRESENTATIVE OF THE

ESTATE OF GEORGE W. FINLEY

GLORIA JEAN FINLEY STEWART HARRIS, AS PERSONAL REPRESENTATIVE OF THE

ESTATE OF GEORGE W. FINELY

STATE OF ALABAMA

COUNTY OF SHELBY

## General Acknowledgment

I, <u>William Patrick Cockrell</u>, a Notary Public in and for said County in said State, hereby certify that <u>BARBARA ANN FINLEY LOVELADY</u> and <u>GLORIA JEAN FINLEY STEWART</u>

## WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

HARRIS, AS PERSONAL REPRESENTATIVES OF THE ESTATE OF GEORGE W. FINLEY, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, executed the same, IN THEIR REPRESENTATIVE CAPACITY, voluntarily on the day the same bears date.

Given under my hand and official seal, this 03/11/05.

Jotary Public

Notary Public, AL State at Large My Comm. Expires May 28, 2006

Return to: William Patrick Cockrell

WPC & Associates LLC 2 Office Park Circle

Suite 105

Birmingham, Alabama 35223

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