ASSIGNMENT

20050318000123330 1/2 $14.00
Shelby Cnty Judge of Probate,AL
03/18/2005 11:09:12AM FILED/CERT

STATE OF Alabama
COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned, **Alabama Central Credit Union**, by **CU Lending, Inc.**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CU Lending, Inc.** that certain mortgage executed by **Mustapha Hakam and wife, Nadira Rizkallah** bearing the date of **February 21, 2005**, and recorded in **Book/Volume/Instrument** _____*_____, **Page** _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby** County, **Alabama**, together with the debt thereby secured and the property therein described. *Inst # 20050318000123320

SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION.

In Witness Whereof, **Alabama Central Credit Union** has caused this instrument to be executed by **Joe Kiser**, its **Vice President**, who is thereunto duly authorized, on this**21st** day of **February, 2005**.

Alabama Central Credit Union

Witness

By: _____
Joe Kiser
Its Vice President

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Joe Kiser**, whose name as **Vice President** of Alabama Central Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **21st** day of **February, 2005**.

Amanda Gipson
Notary Public

My commission expires: 5-22-07

This instrument prepared by: Sunny Henderson-Trimmier Law Firm-300 Office Park Drive, Suite 230, Birmingham, AL 35223

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EXHIBIT A

LOT 1722, ACCORDING TO THE SURVEY OF EAGLE POINT 17TH SECTOR, AS RECORDED IN MAP BOOK 30, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.