

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3315

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by COMMUNITY DEVELOPMENT, LLC, to The Bank, on the 22ND day MAY, 2003 which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, in INSTRUMENT #20030523000323130 PG 1/6, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 7TH day of FEBRUARY 2005.

This document was prepared by: Lori Rodgers

SHERRY WATKINS

THE BANK

Title: OPERATIONS OFFICER

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>SHERRY WATKINS</u>, whose name as <u>OPERATIONS OFFICER</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of FEBRUARY 2005

Notary Public <u>In the Bush</u>
My Commission Expires 12-30-08

Acct #60057988
Paid 01/11/05