

THE BANK 17 North 20th Street Birmingham, AL 35203 (205)488-3315

SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA

COUNTY SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by COMMUNITY DEVELOPMENT, LLC, INCORPORATED IN ALABAMA, to The Bank, on the 9TH day DECEMBER, 2003 which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, in INSTRUMENT #20031222000818920 PG 1/7, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 7TH day of FEBRUARY 2005.

THE BANK

This document was prepared by: Lori Rodgers

SHERRYWATKINS

Title: OPERATIONS OFFICER

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that SHERRY WATKINS, whose name as OPERATIONS OFFICER who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of FEBRUARY 2005

Notary Public Cypelhia Cru Bush My Commission Expires 12-30-68

Acct #60190973 Paid 01/27/05