

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3315

## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY SHELBY**

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by MAYHALL BUILDERS, INC., INCORPORATED IN ALABAMA, to The Bank, on the 20TH day FEBRUARY, 2004 which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, in INSTRUMENT #20040303000110080 PG 1/7, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 27TH day of JANUARY 2005.

THE BANK

This document was prepared by: Lori Rodgers SHERRYWATKINS

Title: OPERATIONS OFFICER

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>SHERRY WATKINS</u>, whose name as <u>OPERATIONS OFFICER</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27TH day of JANUARY 2005

Notary Public Charles \_\_\_\_\_\_
My Commission Expires \_\_\_\_\_

TY COMMISSION EXPIRES: 12-30-08

Acct #60230533
Paid 12/07/04