

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205)488-3315

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

Known All Men By These Presents That the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by S & B BUILDERS, LLC, to The Bank on the 20th day of FEBRUARY, 2004, which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, ALABAMA, Instrument #20040305000114650 Pages 1/7 and the undersigned does hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned; THE BANK has caused these presents to be executed this 8<sup>th</sup> day of MARCH 2005.

THE BANK

This document was prepared by: Joan Wood

URSULA R. WALL

Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that URSULA R. WALL, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8<sup>th</sup> day of MARCH 2005.

Notary Public Sunce & Hodgor My Commission Expires 6-15-05

Acct #60230363 Paid 9/30/04